

1999



ANNUAL REPORT ENFIELD NEW HAMPSHIRE



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Annual Report

of the

Town of Enfield New Hampshire

**Year Ending December
1999**

Journal of the

ROYAL SOCIETY

OF LONDON
AND
THE INSTITUTION OF
STATISTICIANS

THE LONDON SOCIETY
OF STATISTICIANS

In Honor of



Ann N. Tarney

On November 5, 1999, the Enfield Board of Selectmen, on behalf of the residents of the Town of Enfield, presented the Boston Post Cane to Ann Tarney, born August 18, 1904, recognizing her as the oldest resident of the Town of Enfield.

Enfield's Boston Post Cane is one of 700 gold-headed canes given to New England towns in the 1920s by the The Boston Post owner, editor and publisher, Edwin Atkins Grozier. The Boston Post Cane has passed from hand to hand, down the years, in compliance with the inscribed directions on the gold head. Award of the Boston Post Cane began as an advertising scheme, but has become a New England salute to its Senior Citizens.

Mrs. Tarney is a graduate of Plymouth Normal School, now known as Plymouth State College. She taught for a total of 43 years, with the last 26 years in Enfield. She is a founding member of the Enfield Historical Society and served as its first president. It was under her presidency that the Society acquired the Lockhaven Schoolhouse. Mrs. Tarney was instrumental in the organization of the 50 Plus Club and has since served in varied capacities. Additionally, she enjoyed 21 years, from 1947 through 1968, as an active member of the original Shaker Singers, started by Clarice Carr. Mrs. Tarney remains an active member of the Community Lutheran Church at the age of 95.

In Memory of



Ernest A. Popple

January 6, 1903 – October 13, 1999



Henrietta Hayes

January 31, 1904 – October 27, 1999

By bestowing the honor of the Boston Post Cane on Ernest A. Popple and Henrietta Hayes, these individuals were recognized by the Town of Enfield as being the oldest residents of the town until their passing on October 13, 1999 and October 27, 1999, respectively.

Ernest was born in Rindge, N.H. on January 6, 1903. He was the eighth of eleven children. In 1931, Ernest purchased the Enfield Garage. In 1940, Ernest built the house that currently stands “up the hill” from the present Enfield Garage. A son, Ernest F. Popple, was born in 1936. In 1951, Ernest sold the old Enfield Garage and later built “Popple’s Garage” near his home.

Henrietta was born in Boston, January 31, 1904 to Henry and Augusta Webberson. She moved to Enfield in 1923 right after her marriage to William H. Hayes. For a number of years Mrs. Hayes helped run a grocery store. Later in her life she was active in the Retired Senior Volunteer Program in Lebanon and she was a member and organizer of the 50 Plus Club in Enfield. Mrs. Hayes enjoyed knitting for different groups that donated their handiwork. She also had a great love of children and family.



The following is a list of the names of the persons who have been elected to the office of the President of the Association for the year 1900. The names are given in alphabetical order of the surnames.

1. Mr. J. H. [illegible]
2. Mr. [illegible]
3. Mr. [illegible]
4. Mr. [illegible]
5. Mr. [illegible]
6. Mr. [illegible]
7. Mr. [illegible]
8. Mr. [illegible]
9. Mr. [illegible]
10. Mr. [illegible]
11. Mr. [illegible]
12. Mr. [illegible]
13. Mr. [illegible]
14. Mr. [illegible]
15. Mr. [illegible]
16. Mr. [illegible]
17. Mr. [illegible]
18. Mr. [illegible]
19. Mr. [illegible]
20. Mr. [illegible]
21. Mr. [illegible]
22. Mr. [illegible]
23. Mr. [illegible]
24. Mr. [illegible]
25. Mr. [illegible]
26. Mr. [illegible]
27. Mr. [illegible]
28. Mr. [illegible]
29. Mr. [illegible]
30. Mr. [illegible]
31. Mr. [illegible]
32. Mr. [illegible]
33. Mr. [illegible]
34. Mr. [illegible]
35. Mr. [illegible]
36. Mr. [illegible]
37. Mr. [illegible]
38. Mr. [illegible]
39. Mr. [illegible]
40. Mr. [illegible]
41. Mr. [illegible]
42. Mr. [illegible]
43. Mr. [illegible]
44. Mr. [illegible]
45. Mr. [illegible]
46. Mr. [illegible]
47. Mr. [illegible]
48. Mr. [illegible]
49. Mr. [illegible]
50. Mr. [illegible]

Cover Story: Enfield Town Seal

The Town of Enfield was chartered in 1761 but until today there has been no official town seal. Police Lieutenant Richard Crate, Jr. and Town Historian Marjorie Carr accepted the task of developing a town seal that would best reflect Enfield. Local artist David Smith was contacted and the work began. On Tuesday, January 12, 2000, the Enfield Board of Selectmen chose the official town seal pictured on the cover.

The image features Old Shaker Bridge, built by the Shakers in 1849 and destroyed by the hurricane of 1938. In this illustration the historic bridge represents the joining of both sides of Enfield. The wooded hillsides and Mascoma Lake illustrate our conservational and recreational aspects.

This symbol will be used on uniforms, to identify our vehicles and will be incorporated into our letterhead. In the near future we plan to erect new welcome signs incorporating this same design.

We owe many thanks to Lieutenant Crate and Mrs. Carr for their dedication to this project and to Mr. Smith for his wonderful artistry that so captured the essence of Enfield.

Note to Enfield Citizens

Because of the time constraints placed on the Town under New Hampshire RSA 40:13 (SB 2) and citizen requests for earlier availability, the Town Report has been formatted somewhat differently than in previous years. The 2000 Warrant, Budget (MS-7), Proposed Operating Budget, Supplemental Schedule-MBA(RSA 32:18, 32:19 & 32:21), Budget Committee narrative, Trust Fund and Capital Reserve Fund reports and Detailed and Summary Statements of Receipts have been printed separately as an addendum to this Report.

Any information received by the Town of Enfield after the publishing deadline in early January 2000 should be available at the Town Office by the voting date, March 14, 2000, and will be included in the 1999 Addendum or 2000 Town Report. This may include, but is not limited to, the 1999 Balance Sheet, marriages, births and deaths.

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CONTENTS

Original Articles: The Medical Profession and the Public, J. H. T. Moore, M.D., 1.

The Medical Profession and the Public, J. H. T. Moore, M.D., 1.

The Medical Profession and the Public, J. H. T. Moore, M.D., 1.

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Table of Contents

| | |
|---|-----|
| Application for Appointment: | 111 |
|---|-----|

Financial Reports:

| | |
|---|----------|
| 1999 Tax Rate Calculation..... | 30 |
| 2000 Municipal Employee Grade Allocation to Pay Schedule..... | 24 |
| 2000 Municipal Employee Pay Schedule..... | 25 |
| 2000 Proposed Operating Budget | Addendum |
| Appropriations & Expenditures, Comparative Statement..... | 31 |
| Balance Sheet | 33 |
| Budget (MS-7)..... | Addendum |
| Capital Reserve Funds, Summary Statement | Addendum |
| Conservation Fund | 43 |
| Independent Auditor's Report..... | 27 |
| Inventory of Valuation, Summary Statement..... | 29 |
| Library Trustees - Treasurer's Report..... | 60 |
| Long-Term Indebtedness Schedule/Reconciliation..... | 34 |
| Municipal Water & Sewer Department Collections Report..... | 40 |
| Payments, Detailed Statement..... | 46 |
| Payments, Summary Statement..... | 44 |
| Receipts, Detailed Statement..... | Addendum |
| Receipts, Summary Statement..... | Addendum |
| Shaker Recreation Park Fund..... | 43 |
| Supplemental Schedule - MBA..... | Addendum |
| Tax Collector's Report..... | 37 |
| Tax Lien Accounts, Summary Statement..... | 39 |
| Town Clerk's Report..... | 36 |
| Town Clock Project Fund..... | 43 |
| Town Real Property Schedule..... | 35 |
| Treasurer's Report..... | 42 |
| Trustee of Trust Funds Report | Addendum |

Narrative Reports:

| | |
|---|----------|
| Budget Committee..... | Addendum |
| Building Inspector/Health Officer..... | 61 |
| Cemetery Trustees..... | 63 |
| Conservation Commission | 64 |
| F.A.S.T. Squad | 65 |
| Library | 67 |
| Planning Board..... | 69 |
| Police Department..... | 70 |
| Selectmen’s Report to Citizens of Enfield..... | 11 |
| Shaker Recreation Park Development Committee..... | 72 |
| Town Manager’s Report..... | 12 |
| Trustees of Trust Funds..... | 73 |
| Water and Sewer Departments..... | 74 |
| Zoning Board of Adjustment..... | 76 |

Narrative Reports - Regional Organizations:

| | |
|---|----|
| Advance Transit, Inc. | 77 |
| Enfield Shaker Museum | 78 |
| Executive Councilor Raymond Burton, Report to District One..... | 79 |
| Grafton County Board of Commissioners..... | 82 |
| Grafton County Senior Citizens Council..... | 84 |
| LISTEN | 85 |
| Town Forest Fire Warden & State Forest Ranger’s Report..... | 86 |
| UNH Cooperative Extension - Grafton County | 88 |
| Upper Valley Lake Sunapee Regional Planning Commission..... | 90 |
| Visiting Nurse Alliance of Vermont & New Hampshire..... | 92 |
| WISE | 93 |

| | |
|--|---------------|
| Town Meeting Minutes 1999: | 94 |
| Town Officers: | 16 |
| Town Offices & Board Hours: | 13 |
| Town Warrant 2000: | Addendum & 21 |

Vital Statistics:

| | |
|----------------|-----|
| Births | 103 |
| Deaths..... | 108 |
| Marriages..... | 100 |

To Our Fellow Citizens of Enfield

1999 continued as a good year nationally and locally. The citizens of the Town of Enfield are enjoying a Town tax rate that has continued to drop. Additionally, increases in the State's support of our schools resulted in a substantially lower total tax bill this year. It also looks like we will have a modest budget surplus at the end of this year that the Selectboard proposes to apply toward the downtown revitalization project.

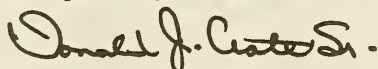
We continue to be well served by nearly forty individuals serving on or as town boards, town officers and volunteer agencies. The number of hours donated to the work and services by these individuals to the town and its citizens is beyond count. In addition to the cost saved, this volunteerism gives town government a direct tie to its citizens and reflects, through their participation, their concerns and values.

This year has also seen the Lions Club's proposal to construct and donate to the town a community center on property adjacent to Huse Park that was purchased by last year's town meeting. The Club proposed that this center, with only one room retained by the Club, would remain as a community center, and never converting to a town office use. This center would be primarily composed of a large hall and a "commercial" kitchen. As town property, it would be available as is any town property. We hope that construction will start this spring, with coordinated demolition of the existing on-site structures.

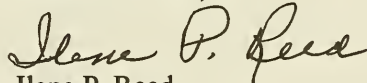
As this letter goes to press the Selectboard and the Budget Committee are working hard to hold the line on expenses, yet provide the quantity and quality of public services you desire, and to insure we make the capital investments to be able to maintain these essential services.

As always our meetings are open to your participation. Please stop by and tell us what you like and do not like and what you would like the Town to do.

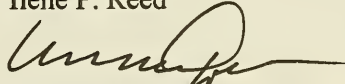
Respectfully submitted,



Donald J. Crate, Sr.



Ilene P. Reed



Keith Oppenheer
Enfield Board of Selectmen

Town Manager's Report

It has been a pleasure to serve as Town Manager for the Town of Enfield. We both appreciate and respect the continuing confidence the Town has expressed in Municipal Resources, Inc. One change has been to replace Pat MacQueen with Mitch Manseau at the beginning of the last budgeting season.

In a continuing effort to make information readily available, an Enfield web page was created and is provided by SEG Net. This web page may be found at <http://www.enfield.nh.us>. You will find that the full Town Report and Board of Selectmen's adopted minutes are posted there.

As we noted last year, the NH Department of Transportation has begun a series of projects in downtown which will continue for the next 4-5 years, including bank stabilization and realignment of Route 4, the Shaker Hill Road Bridge, the Main Street Bridge and the Shaker Bridge over Mascoma Lake. The first is structurally complete and the Main Street and Shaker Hill Bridges are currently under design.

In response to these, the town held a downtown design charrette with state funding and the assistance of the regional planning agency. Part of this two-weekend event included a history lesson from Marjorie Carr, Town Historian, which provided the design focus. As a result we hope to see some money put away in a capital reserve account for future public improvements, zoning changes to meet the physical constraints and a new non-profit corporation to implement changes.

We would be remiss if we did not acknowledge and thank the Town's employees for the fine work that they do. These employees are as dedicated and hard-working a group of people as we have seen anywhere. It is a pleasure to serve and work with them.

Respectfully submitted,

Stephen B. Griffin
Assistant Town Manager

Mitch Manseau
Assistant Town Manager
Municipal Resources, Inc.

Town Office and Board Hours

Emergency Only - Police, Fire and Ambulance/F.A.S.T. Squad

9-1-1

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Town of Enfield E-mail Address:

town.of.enfield@valley.net

Enfield Police Department E-mail Address:

enfieldpd@cyberportal.net

Enfield Public Library E-mail Address:

enfield.public.library@valley.net

Town of Enfield Web Site:

<http://www.enfield.nh.us>

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Building Inspector/Health Officer: Police Facility, Main St.

632-4067

Howard S. Adams, Building Inspector/Health Officer

PO Box 373, Enfield NH 03748

Hours: Monday & Tuesday 9 am.-4 pm.

Inspection Hours: Thurs. & Fri. 9 am.-4 pm., or by appt.

Conservation Commission: Whitney Hall, Main Street

632-4201

James C. Gerding, Sr., Chairman

PO Box 373, Enfield NH 03748

Meetings: 1st Thursday of each month, 7 pm.

F.A.S.T. Squad: Depot Street

632-5200

Claude Rheaume, President

PO Box 345, Enfield NH 03748

-
- Fire Department:** Union Street Station, Union Street 632-4332
Enfield Center Fire Station, NH Route 4A 632-5010
David J. Crate, Fire Chief
Richard Chase, Assistant Fire Chief
Tim Taylor, Assistant Fire Chief
PO Box 373, Enfield NH 03748
- Library:** Whitney Hall, Main Street 632-7145
Marjorie Carr, Librarian
PO Box 1030, Enfield NH 03748
Hours: Monday, Tuesday & Thursday 1-8 pm.
Wednesday 10 am.-6 pm. & Saturday 10 am.-2 pm.
Library Trustee Meetings: 2nd Monday of each month, 7 pm.
- Planning & Zoning Boards:** Police Facility, Main Street 632-4067
James L. Taylor, Planning/Zoning Administrator
PO Box 373, Enfield NH 03748
Hours: Tuesday 9 am.-3 pm. & Friday 10 am.-2 pm. or by appt.
Planning Board Meetings: 2nd & 4th Wed. of each month, 7 pm.
Zoning Board Meetings: 2nd Tuesday of each month, 7 pm.
- Police Department:** Police Facility, Main Street 632-7501
Peter H. Giese, Chief of Police
PO Box 365, Enfield NH 03748
- Public Works Department:** Whitney Hall, Main Street 632-4605
Ken Daniels, Director of Public Works
PO Box 373, Enfield NH 03748
Hours: Monday through Friday 8 am.-3 pm.
- Selectmen's Office:** Whitney Hall, Main Street 632-4201
Stephen B. Griffin, Assistant Town Manager or 632-5026
Mitch Manseau, Assistant Town Manager
PO Box 373, Enfield NH 03748
Hours: Monday through Friday 9 am.-3 pm.
Selectmen Meetings: 1st & 3rd Monday of each month, 5:30 pm.
- Stump & Brush Dump:** Bog Road 632-5722
Hours: May 6 through November 7
Saturday 10 am.-2 pm. & Tuesday evenings 5-8 pm.

| | |
|--|---|
| Tax Collector: Whitney Hall, Main Street Carolee Higbee, Tax Collector PO Box 373, Enfield NH 03748 Hours: Monday & Wednesday 9 am.-3 pm. & Thursday 4-7 pm. | 632-4201 |
| Town Clerk: Whitney Hall, Main Street Ilene P. Reed, Town Clerk PO Box 373, Enfield NH 03748 Hours: Monday, Tuesday, Wednesday & Friday 9 am.-3 pm. Thursday 11 am.-7 pm. | 632-5001 |
| Transfer Station & Recycling Center: Lockhaven Road Winter Hours: Saturday & Sunday 8 am.-4 pm. Summer Hours: July 5 through September 6 Saturday & Sunday 8 am.-4 pm. & Wednesday 2-6 pm. Holiday Hours: Memorial Day, 4th of July & Labor Day 2-6 pm. | 632-5208 |
| Water & Sewer Departments: Whitney Hall, Main Street After hours emergencies ONLY, please call For billing questions call Carolee Higbee, Accounts Manager Enfield Water Works, PO Box 373, Enfield NH 03748 | 632-4605 448-1212 632-4605 |
| Welfare: Whitney Hall, Main Street Sheila Young, Welfare Director PO Box 373, Enfield NH 03748 | 632-4201 |

For your convenience, a drop box is located at the rear entrance of Whitney Hall, to the left of the entrance door. Payments and correspondence may be placed in the drop box after hours. The box is emptied daily at 9:00 am. Payments in the box at the time of collection will be considered received the prior day.

Town Officers

As of December 31, 1999

Term Expires

Selectmen:

| | |
|---------------------------|------|
| Donald J. Crate, Sr. | 2000 |
| Irene P. Reed | 2001 |
| Keith Oppenheer, Chairman | 2002 |

Town Manager:

Donald R. Jutton
Stephen B. Griffin, Assistant
Mitch Manseau, Assistant

* * *

**Affordable Housing Tenant
Selection Committee:**

Nickolas M. Loupis
Joyce Osgood
Irene P. Reed
Nancy Scovner

Boat Permit Fee Agent:

David J. Crate

Bridge Committee:

| | |
|------------------------|------|
| Peter Martin | 2002 |
| Carl Patten, Chairman | 2002 |
| Paul Putnam, Secretary | 2002 |

Budget Committee:

| | |
|----------------------------------|------|
| Cecilia Aufiero | 2000 |
| David Hall | 2000 |
| Donald E. Roberts | 2000 |
| Dominic Albanese | 2001 |
| Juleann McLaughlin | 2001 |
| Holly Sanders, Chairwoman | 2001 |
| James C. Gerding, Sr. | 2002 |
| Gayle Hulva | 2002 |
| Steve Plumley | 2002 |
| Donald J. Crate, Sr., Ex-Officio | 2000 |

| | | |
|---------------------------------|--------------------------------------|------|
| Building Inspector: | Howard S. Adams | |
| Cemetery Trustees: | Donald J. Crate, Sr. | 2000 |
| | Mary Bailey, Chairwoman | 2001 |
| | Fred Altvater | 1999 |
| Conservation Commission: | James C. Gerding, Sr., Chairman | 2000 |
| | Alan Strickland | 2000 |
| | Cecilia Aufiero | 2001 |
| | Peter G. Lapré | 2001 |
| | Paul Richmond, III | 2001 |
| | Kurt Gotthardt | 2002 |
| | John O. Stinson | 2002 |
| Enhanced 911 Committee: | Marjorie Carr | |
| | Sandy Chouinard | |
| | Peter H. Giese | |
| | Charlie Harrington | |
| | Evelyn Palmer | |
| | James L. Taylor | |
| FAST Squad: | Claude Rheame, President | |
| Fire Chief: | David J. Crate | |
| | Richard Chase, Assistant Fire Chief | |
| | Timothy Taylor, Assistant Fire Chief | |
| Fire Wards: | Timothy Taylor | 2000 |
| | David J. Crate | 2001 |
| | Richard D. Bean, Sr. | 2002 |
| Highway Superintendent: | Gerald Lashua | |

| | | Term Expires |
|---------------------------------------|-----------------------------------|--------------|
| Inspectors of Election: | Fred Altvater | 2000 |
| | Kathy Decato | 2000 |
| | Robert Foley | 2000 |
| | Emily Stanford | 2000 |
| | Marjorie Hayes, Alternate | 2000 |
| | Margaret Levesque, Alternate | 2000 |
| | Rebecca Powell, Alternate | 2000 |
| Librarian: | Marjorie Carr | |
| Library Assistant: | Susan Van Ells | |
| Library Trustees: | Judith Kmon | 2000 |
| | Greta Crilley | 2001 |
| | Philip Cronenwett, Chairman | 2002 |
| Moderator: | David Beaufait, M.D. | 2000 |
| Planning Board: | Leafie I. Cantlin | 2000 |
| | Suzanne S. Laliberte | 2000 |
| | Barbara Moyer | 2001 |
| | Terry Terry | 2001 |
| | Edward Scovner | 2002 |
| | Timothy Taylor, Chairman | 2002 |
| | Gerry Stark, Alternate | 2000 |
| | John Kluge, Alternate | 2001 |
| | Craig Daniels, Alternate | 2002 |
| | Kurt Gotthardt, Alternate | 2002 |
| | Ilene P. Reed, Ex-Officio | 2000 |
| Planning/Zoning Administrator: | James L. Taylor | |
| Police Officers: | Peter H. Giese, Chief of Police | |
| | Richard A. Crate, Jr., Lieutenant | |
| | Scott Thompson, Lieutenant | |
| | James Pushee | |
| | Kenneth May | |
| | Thomas L. Truman, II | |

| | | |
|--|---|------|
| Police Special Officers: | R. Duncan Baillargeon Vernon L. Bond, Jr. Charles Chamley Antonio D. White Matthew Wilson | |
| Project Care Coalition Representative: | Harry Auger | |
| Public Works Director: | Donald K. Daniels, Jr. | |
| Recreation Commission: | Carol Felix, Chairman | 2000 |
| | Cindy Prior | 2001 |
| | Jane Smardon | 2001 |
| | Jane Plumley | 2002 |
| | Stephanie Felix Small | 2002 |
| Representatives to General Court: | David A. Hall Paul Mirski | |
| School Board Members: | Gayle Pringle | 2000 |
| | Peter Martin | 2001 |
| School Budget Committee Members: | Patricia Crate | 2000 |
| | James C. Gerding, Sr. | 2000 |
| Shaker Recreation Park Development Committee: | Dana Arey | 2002 |
| | Jane Plumley, Chairman | 2002 |
| | Marilyn Vasil | 2002 |
| Supervisors of the Checklist: | Nancy H. Foley | 2000 |
| | William Hayes | 2002 |
| | James C. Gerding, Sr., Chairman | 2004 |

| | | Term Expires |
|---|---------------------------|--------------|
| Tax Collector: | Carolee T. Higbee | 2001 |
| | Sandy Romano, Deputy | 2002 |
| Town Clerk: | Ilene P. Reed | 2002 |
| | Carolee T. Higbee, Deputy | 2002 |
| | Sandy Romano, Deputy | 2002 |
| Town Historian: | Marjorie Carr | |
| Treasurer: | Donna I. Egner | 2002 |
| | Joyce Osgood, Deputy | |
| Trustees of Trust Funds: | John Goodwin | 2000 |
| | Mary Bailey | 2001 |
| | Walter Paine | 2002 |
| Upper Valley Lake Sunapee Regional Planning Commission Transportation Advisory Committee Representative: | Terry Terry | 2000 |
| Welfare Director: | Sheila Young | |
| Zoning Board of Adjustment: | Cecilia Aufiero | 2000 |
| | Paul Mirski | 2000 |
| | Betrand Gilbert | 2001 |
| | Nancy Scovner | 2001 |
| | Gerry Stark, Chairman | 2002 |
| | Edward Scovner, Alternate | 2001 |

State of New Hampshire

Grafton S.S. **Town of Enfield**

*The complete 2000 Warrant has been published separately
as an addendum to this Town Report.*

To the inhabitants of the Town of Enfield, in the County of Grafton,
qualified to vote in Town affairs:

Take notice and be warned that the Annual Town Meeting of the Town
of Enfield, New Hampshire, will be held on two days as follows:

On Saturday, February 12, 2000, for the transaction of all
business other than voting by official ballot when the 2000 Warrant will be
presented, discussed and acted upon to create the Official Ballot, beginning at
9:00 a.m., at Town Hall, 23 Main Street, Enfield.

On Tuesday, March 14, 2000, at Town Hall, 23 Main Street,
Enfield, there will be voting by Official Ballot on all issues before the Town. Polls
will be open at 8:00 a.m. and close at 7:00 p.m. After the polls close at 7:00 p.m.,
the ballots will be counted.

* * *

**The following articles were approved, until rescinded, by the voters
at the 1998 Town Meeting. The voters may reverse these decisions by a
majority vote at a subsequent Town Meeting, provided an article is included
on the warrant. An article may be placed on the warrant by the Board of
Selectmen or by petition [RSA 40:13, II-a (b)].**

Shall the Town accept the provisions of RSA 31:95-b providing that any
town at an annual meeting may adopt an article authorizing indefinitely, until
specific rescission of such authority, the selectmen to apply for, accept and
expend, without further action by the Town Meeting, unanticipated money from
a state, federal, or other governmental unit or a private source which becomes
available during the fiscal year?

Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority the Public Library Trustees to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?

Shall the Town vote to accept the provisions of RSA 31:95-e providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to accept gifts of personal property, other than money, which may be offered to the Town for any public purpose? The selectmen must hold a public hearing before accepting such gift, and the acceptance shall not bind the Town to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property.

Shall the Town vote to accept the provisions of RSA 202-A:4-d providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property?

Shall the Town vote to accept the provisions of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to borrow money in anticipation of taxes?

Shall the Town vote to accept the provisions of RSA 80:80 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to administer, sell or otherwise dispose of any tax lien or real estate acquired by tax title or otherwise, by public auction, by advertised sealed bids, or to otherwise dispose of as justice may require, providing that if such property is to be sold at public auction, then the same shall be advertised sixty (60) days in advance of sale and again forty-five (45) days in advance of sale with notice posted in three public places and two local newspapers of wide circulation for two consecutive weeks?

Shall the Town vote to authorize indefinitely, until specific rescission of such authority, the selectmen to accept the dedication of any street shown on a subdivision plat approved by the Planning Board, provided such street has been constructed to applicable town specifications as determined by the selectmen and their agent?

Shall the Town vote to accept the provisions of RSA 31:19 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose?

2000 Municipal Employee Grade Allocation to Pay Schedule

| Grade | Class Allocation |
|-------|--|
| 1 | File Clerk |
| 2 | |
| 3 | |
| 4 | Recreation Assistant |
| 5 | Lifeguard |
| 6 | |
| 7 | Swim Instructor |
| 8 | Custodian, Library Clerk, Solid Waste Facility Operator, Grounds Maintenance Worker, Library Substitutes |
| 9 | Police Assistant |
| 10 | Clerk/Typist, Special Police Officer, Recreation Director, Lead Solid Waste Facility Operator |
| 11 | Laborer/Truck Driver, Library Assistant, Welfare Officer |
| 12 | Secretary/Clerk |
| 13 | Deputy Town Clerk, Grounds Maintenance Crew Leader, Light Equipment Operator/Truck Driver |
| 14 | Administrative Specialist, Assessing Assistant, Assistant to the Finance Director, Building Inspector/Health Officer, Executive Secretary of Administrative Services, Water/Sewer System Operator |
| 15 | Heavy Equipment Operator |
| 16 | Patrol Officer, Mechanic, Tax Collector, Assistant Foreman |
| 17 | Detective Corporal, Patrol Corporal |
| 18 | Planning/Zoning Administrator, Town Clerk |
| 19 | Librarian, Police Sergeant |
| 20 | |
| 21 | Highway Supervisor, Police Lieutenant |
| 22 | Public Works Director |
| 23 | |
| 24 | |
| 25 | Police Chief |

2000 Municipal Employee Pay Schedule Proposed Effective April 1, 2000

| PAY GRADE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 |
|-----------|--------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 | YRLY HRLY | 11,975 5.76 | 12,274 5.90 | 12,581 6.05 | 12,896 6.20 | 13,218 6.35 | 13,549 6.51 | 13,887 6.68 | 14,235 6.84 | 14,590 7.01 |
| 2 | | 12,574 6.05 | 12,888 6.20 | 13,210 6.35 | 13,541 6.51 | 13,879 6.67 | 14,226 6.84 | 14,582 7.01 | 14,946 7.19 | 15,320 7.37 |
| 3 | | 13,202 6.35 | 13,532 6.51 | 13,871 6.67 | 14,218 6.84 | 14,573 7.01 | 14,937 7.18 | 15,311 7.36 | 15,694 7.54 | 16,086 7.73 |
| 4 | | 13,863 6.66 | 14,209 6.83 | 14,564 7.00 | 14,928 7.18 | 15,302 7.36 | 15,684 7.54 | 16,076 7.73 | 16,478 7.92 | 16,890 8.12 |
| 5 | | 14,556 7.00 | 14,920 7.17 | 15,293 7.35 | 15,675 7.54 | 16,067 7.72 | 16,468 7.92 | 16,880 8.12 | 17,302 8.32 | 17,735 8.53 |
| 6 | | 15,283 7.35 | 15,666 7.53 | 16,057 7.72 | 16,459 7.91 | 16,870 8.11 | 17,292 8.31 | 17,724 8.52 | 18,167 8.73 | 18,621 8.95 |
| 7 | | 16,048 7.72 | 16,449 7.91 | 16,860 8.11 | 17,282 8.31 | 17,714 8.52 | 18,156 8.73 | 18,610 8.95 | 19,076 9.17 | 19,552 9.40 |
| 8 | | 16,850 8.10 | 17,271 8.30 | 17,703 8.51 | 18,146 8.72 | 18,599 8.94 | 19,064 9.17 | 19,541 9.39 | 20,029 9.63 | 20,530 9.87 |
| 9 | | 17,693 8.51 | 18,135 8.72 | 18,588 8.94 | 19,053 9.16 | 19,529 9.39 | 20,017 9.62 | 20,518 9.86 | 21,031 10.11 | 21,557 10.36 |
| 10 | | 18,577 8.93 | 19,042 9.15 | 19,518 9.38 | 20,006 9.62 | 20,506 9.86 | 21,018 10.10 | 21,544 10.36 | 22,082 10.62 | 22,634 10.88 |
| 11 | | 19,506 9.38 | 19,994 9.61 | 20,494 9.85 | 21,006 10.10 | 21,531 10.35 | 22,069 10.61 | 22,621 10.88 | 23,187 11.15 | 23,766 11.43 |
| 12 | | 20,481 9.85 | 20,993 10.09 | 21,518 10.35 | 22,056 10.60 | 22,608 10.87 | 23,173 11.14 | 23,752 11.42 | 24,346 11.70 | 24,954 12.00 |
| | | | | | | | | | | 12.30 |

| PAY GRADE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 | |
|-----------|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 13 | YRLY HRLY | 21,505 10,34 | 22,043 10,60 | 22,594 10,86 | 23,159 11,13 | 23,738 11,41 | 24,331 11,70 | 24,940 11,99 | 25,563 12,29 | 26,202 12,60 | 26,857 12,91 |
| 14 | | 22,581 10,86 | 23,145 11,13 | 23,724 11,41 | 24,317 11,69 | 24,925 11,98 | 25,548 12,28 | 26,187 12,59 | 26,841 12,90 | 27,512 13,23 | 28,200 13,56 |
| 15 | | 23,710 11,40 | 24,302 11,68 | 24,910 11,98 | 25,533 12,28 | 26,171 12,58 | 26,825 12,90 | 27,496 13,22 | 28,183 13,55 | 28,888 13,89 | 29,610 14,24 |
| 16 | | 24,895 11,97 | 25,518 12,27 | 26,155 12,57 | 26,809 12,89 | 27,480 13,21 | 28,167 13,54 | 28,871 13,88 | 29,593 14,23 | 30,332 14,58 | 31,091 14,95 |
| 17 | | 26,140 12,57 | 26,793 12,88 | 27,463 13,20 | 28,150 13,53 | 28,854 13,87 | 29,575 14,22 | 30,314 14,57 | 31,072 14,94 | 31,849 15,31 | 32,645 15,69 |
| 18 | | 27,447 13,20 | 28,133 13,53 | 28,836 13,86 | 29,557 14,21 | 30,296 14,57 | 31,054 14,93 | 31,830 15,30 | 32,626 15,69 | 33,441 16,08 | 34,277 16,48 |
| 19 | | 28,819 13,86 | 29,540 14,20 | 30,278 14,56 | 31,035 14,92 | 31,811 15,29 | 32,606 15,68 | 33,422 16,07 | 34,257 16,47 | 35,113 16,88 | 35,991 17,30 |
| 20 | | 30,260 14,55 | 31,017 14,91 | 31,792 15,28 | 32,587 15,67 | 33,402 16,06 | 34,237 16,46 | 35,093 16,87 | 35,970 17,29 | 36,869 17,73 | 37,791 18,17 |
| 21 | | 31,773 15,28 | 32,568 15,66 | 33,382 16,05 | 34,216 16,45 | 35,072 16,86 | 35,949 17,28 | 36,847 17,72 | 37,768 18,16 | 38,713 18,61 | 39,680 19,08 |
| 22 | | 33,362 16,04 | 34,196 16,44 | 35,051 16,85 | 35,927 17,27 | 36,825 17,70 | 37,746 18,15 | 38,690 18,60 | 39,657 19,07 | 40,648 19,54 | 41,664 20,03 |
| 23 | | 35,030 16,84 | 35,906 17,26 | 36,803 17,69 | 37,723 18,14 | 38,667 18,59 | 39,633 19,05 | 40,624 19,53 | 41,640 20,02 | 42,681 20,52 | 43,748 21,03 |
| 24 | | 36,781 17,68 | 37,701 18,13 | 38,644 18,58 | 39,610 19,04 | 40,600 19,52 | 41,615 20,01 | 42,655 20,51 | 43,722 21,02 | 44,815 21,55 | 45,935 22,08 |
| 25 | | 38,621 18,57 | 39,586 19,03 | 40,576 19,51 | 41,590 20,00 | 42,630 20,50 | 43,696 21,01 | 44,788 21,53 | 45,908 22,07 | 47,055 22,62 | 48,232 23,19 |

PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

INDEPENDENT AUDITOR 'S REPORT

To the Members of the Board of Selectmen
Town of Enfield
Enfield, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Enfield as of and for the year ended December 31, 1998 as listed in the table of contents of the 1998 audit. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

Except as discussed in the following paragraphs, we conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Government Accounting Standards Board Technical Bulletin 98-1, *Disclosures about Year 2000 Issues*, requires disclosure of certain matters regarding the year 2000 issue. The Town of Enfield has included such disclosures in Note 6B. Because of the unprecedented nature of the year 2000 issue, its effects and the success of related remediation efforts will not be fully determinable until the year 2000 and thereafter. Accordingly, insufficient audit evidence exists to support the Town of Enfield's disclosures with respect to the year 2000 issue made in Note 6B. Further we do not provide assurance that the Town of Enfield is or will be year 2000 ready, that the Town of Enfield's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Town of Enfield does business will be year 2000 ready.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Enfield has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, along with the effects of such adjustments, if any, as might have been determined to be necessary had we been able to examine evidence regarding year 2000 disclosures, as noted above, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Enfield, as of December 31, 1998, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Enfield taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Enfield. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Plodzik & Sanderson
Professional Association

February 12, 1999

1999 Summary Inventory of Valuation

Value of Land:

| | | |
|-----------------------------|--------------|------------|
| Current Use | \$ 1,370,452 | |
| Residential | 89,293,200 | |
| Commercial/Industrial | 5,526,200 | |
| Total Value of Taxable Land | | 96,189,852 |

Value of Buildings:

| | | |
|----------------------------------|-------------|-------------|
| Residential | 100,263,100 | |
| Manufactured Housing | 4,764,000 | |
| Commercial/Industrial | 8,981,300 | |
| Total Value of Taxable Buildings | | 114,008,400 |

Value of Public Utilities:

2,898,251

Total Valuation Before Exemptions:

\$213,096,503

Exemptions:

| | | |
|---|-----------|-----------|
| Blind Exemptions | 45,000 | |
| Elderly Exemptions | 2,860,423 | |
| Totally & Permanently Disabled Exemptions | 215,700 | |
| Total Dollar Amount of Exemptions | | 3,121,123 |

Net Valuation on Which the Tax Rate for Municipal, County & Local Tax is Computed:

\$209,975,380

Less Public Utilities

2,898,251

Net Valuation Without Utilities on Which Tax Rate for State Education Tax is Computed:

\$207,077,129

Total Veterans' Tax Credits

34,786

Enfield Eastman Village District Precinct Valuation

6,383,200

1999 Tax Rate Calculation

| | | | <u>Tax Rates</u> |
|------------------------------------|-------------|-----------|------------------|
| Town Appropriations | 3,382,667 | | |
| Less Revenues | (1,630,987) | | |
| Less Shared Revenues | (21,090) | | |
| Plus Overlay | 41,153 | | |
| Plus War Service Credits | 34,788 | | |
| Approved Town Tax Effort | | 1,806,529 | |
| Municipal Tax Rate | | | 8.60 |
| Regional School Apportionment | 3,572,359 | | |
| Less Adequate Education Grant | (1,099,255) | | |
| Less State Education Taxes | (1,390,946) | | |
| Approved School Tax Effort | | 1,082,158 | |
| Local Education Tax Rate | | | 5.15 |
| State Education Taxes | | | |
| Equalized Valuation | 210,749,339 | | |
| x \$6.60 | | 1,390,946 | |
| Divide by local Assessed Valuation | 207,077,129 | | |
| State Education Tax Rate | | | 6.72 |
| Due to County | 335,141 | | |
| Less Shared Revenues | (4,294) | | |
| Approved County Tax Effort | | 330,847 | |
| County Tax Rate | | | 1.58 |
| Combined Tax Rate | | | |
| per \$1,000 Valuation | | | 22.05 |
| Village District Commitment | 7,596 | | |
| Village District Tax Rate | | | 1.19 |

(To be collected and remitted to Precinct)

Comparative Statement of Appropriations and Expenditures

Fiscal Year Ending December 31, 1999

| Title of Appropriations | Appropriation | Expenditure | Encumbrance | Unexpended Balance | Overdraft |
|------------------------------|---------------|-------------|-------------|--------------------|-----------|
| Executive Office | 143,455.00 | 152,592.01 | | | 9,137.01 |
| Election, Reg. & Vital Stats | 48,588.00 | 47,729.91 | | 858.09 | |
| Financial Administration | 104,802.00 | 107,608.56 | 500.00 | | 3,306.56 |
| Revaluation | 17,310.00 | 13,884.75 | 2,820.25 | 605.00 | |
| Legal Expense | 10,000.00 | 7,853.68 | | 2,146.32 | |
| Personnel Administration | 305,578.00 | 265,946.01 | | 39,631.99 | |
| Planning Board | 23,616.00 | 23,125.73 | 9,681.41 | | 9,191.14 |
| Zoning Board of Adjustment | 1,450.00 | 1,022.55 | | 427.45 | |
| Gen. Gov't. Bldgs & Grounds | 110,536.00 | 94,140.58 | 8,063.64 | 8,331.78 | |
| Cemeteries | 8,522.00 | 9,595.56 | 90.00 | | 1,163.56 |
| Insurance | 63,623.00 | 37,117.14 | | 26,505.86 | |
| Regional Associations | 44,747.00 | 44,867.00 | | | 120.00 |
| Hydrant Maintenance | 17,000.00 | 17,000.00 | | 0 | |
| Police Department | 357,679.00 | 359,723.59 | 10,960.00 | | 13,004.59 |
| Police Reimbursable Projects | 1,500.00 | 6,385.66 | | | 4,885.66 |
| Ambulance | 23,150.00 | 21,513.67 | | 1,636.33 | |
| Fire Department | 62,616.00 | 62,674.91 | 300.00 | | 358.91 |
| Building Inspection | 25,254.00 | 29,802.28 | 500.00 | | 5,048.28 |
| Emergency Management | 251.00 | 13,321.11 | 17,700.00 | | 30,770.11 |
| Dispatch Services | 52,000.00 | 38,188.28 | | 13,811.72 | |

| | | | | |
|--------------------------------------|--------------|--------------|------------|---------------------|
| Highways & Streets | 539,550.00 | 528,441.80 | 11,108.20 | |
| Street Lighting | 18,500.00 | 16,928.33 | 1,571.67 | |
| Solid Waste Collection | 152,803.00 | 153,543.43 | | 740.43 |
| Solid Waste Disposal | 103,462.00 | 106,477.03 | | 3,015.03 |
| Sewage Collection & Disposal | 120,383.00 | 113,346.39 | | |
| Water Distribution & Treatment | 83,292.00 | 67,292.19 | 365.00 | 7,036.61 |
| Health Department | 5,780.00 | 5,186.20 | 593.80 | 15,634.81 |
| Animal Control Expense | 501.00 | 505.54 | | |
| Welfare Administration | 5,600.00 | 4,610.02 | 989.98 | 4.54 |
| Welfare Direct Assistance | 29,000.00 | 16,725.41 | 12,274.59 | |
| Parks & Recreation | 15,988.00 | 15,168.97 | 2,500.00 | 1,680.97 |
| Library | 79,261.00 | 76,051.40 | 889.32 | 2,320.28 |
| Patriotic Purposes | 200.00 | 540.11 | | 340.11 |
| Historical Records | 655.00 | 655.00 | 0 | |
| Conservation Commission | 2,950.00 | 2,454.05 | 500.00 | 4.05 |
| Principal: Long-Term Debts | 131,383.00 | 103,672.06 | 27,710.94 | |
| Interest: Long-Term Debts | 50,732.00 | 64,517.52 | | 13,785.52 |
| Capital Outlay: | | | | |
| Land and Improvements | 100,000.00 | 86,400.69 | 14,599.31 | 1,000.00 |
| Machinery/Vehicles/Equip. | 157,500.00 | 144,844.21 | 12,655.79 | |
| Buildings | 69,950.00 | 6,489.50 | 83,619.95 | 20,159.45 |
| Streets/Bridges/Sidewalks | 23,000.00 | 21,850.82 | 7,675.00 | 6,525.82 |
| Improvements: Water | 468,000.00 | 37,872.38 | 11,508.40 | 318,619.22 |
| Transfers to Capital Reserve | 168,000.00 | 168,000.00 | 0 | |
| Totals | 3,748,167.00 | 3,095,666.03 | 272,272.28 | 124,241.74 |
| Net Unexpended Appropriations | | | | \$380,228.69 |

1998 Balance Sheet

As of December 31, 1998

ASSETS AND OTHER DEBITS:

Assets:

| | |
|----------------------|-------------|
| Cash and Equivalents | \$2,330,822 |
| Investments | 524,051 |
| Receivables: | |
| Taxes | 700,047 |
| Accounts | 68,265 |
| Intergovernmental | 41,071 |
| Interfund Receivable | 137,129 |

Other Debits:

| | |
|---|---------|
| To be Provided for Retirement of General Long-Term Debt | 817,440 |
|---|---------|

TOTAL ASSETS AND OTHER DEBITS:

\$4,618,825

LIABILITIES AND EQUITY:

Liabilities:

| | |
|---------------------------------|------------------|
| Accounts Payable | \$ 57,296 |
| Intergovernmental Payable | 1,837,171 |
| Interfund Payable | 137,129 |
| Escrow and Performance Deposits | 3,215 |
| General Obligation Debt Payable | 817,440 |
| Total Liabilities: | 2,852,251 |

Equity:

| | |
|---------------------------------|------------------|
| Fund Balances: | |
| Reserved for Endowments | 92,758 |
| Reserved for Special Purposes | 395,078 |
| Unreserved: | |
| Designated for Special Purposes | 165,589 |
| Undesignated | 1,113,149 |
| Total Equity: | 1,766,574 |

TOTAL LIABILITIES AND EQUITY:

\$4,618,825

Schedule of Long-Term Indebtedness

As of December 31, 1999

Bonds and Notes Outstanding:

| | |
|--|----------------|
| 1985 Sewer Bond | 240,000 |
| 1989 Sewer Bond | 220,370 |
| 1991 Municipal Bond (Police Facility) | 50,000 |
| 1993 Municipal Note (Whitney Hall/Library Renovation) | 86,720 |
| 1995 Municipal Note (Carl Patten Bridge) | 89,284 |
| Total Bonds and Notes Outstanding | 686,374 |

Total Long-Term Indebtedness

\$686,374

Reconciliation of Outstanding Long-Term Indebtedness

Outstanding Long-Term Debt as of 1/1/99 \$ 796,151

Debt Retired During Fiscal Year:

| | |
|---|----------------|
| 1985 Sewer Bond | 40,000 |
| 1989 Sewer Bond | 12,963 |
| 1991 Municipal Bond | 30,000 |
| 1993 Municipal Note | 20,086 |
| 1995 Municipal Note | 6,728 |
| Total Debt Retired During Fiscal Year: | 109,777 |

Outstanding Debt as of December 31, 1999:

\$ 686,374

Schedule of Town Real Property

As of April 1, 1999

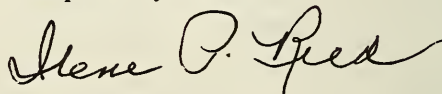
| | |
|-------------------------------------|--------------------|
| Cemeteries | \$171,300 |
| Depot Street Ambulance Building | 21,800 |
| Enfield Center Town Hall | 91,000 |
| Fire Department: | |
| Enfield Center Station | 83,500 |
| Union Street Station | 134,100 |
| Highway Department | 255,500 |
| Transfer Station & Recycling Center | 35,700 |
| Maple Street Storage Building | 12,300 |
| Miscellaneous | 561,200 |
| Police Facility | 165,000 |
| Recreation & Conservation: | |
| Bicknell Brook Trail | 114,800 |
| Huse Park | 60,200 |
| Mascoma Lake Boat Launch | 65,400 |
| Shaker Mountain Conservation Area | 48,400 |
| Shaker Recreation Park | 44,900 |
| Shakoma Beach | 31,000 |
| Shakoma Beach Parking | 30,900 |
| Spectacle Pond Access | 33,000 |
| Water & Sewer | 244,600 |
| Whitney Hall & Library | <u>317,100</u> |
| Total | \$2,521,700 |

Town Clerk's Report

As of December 31, 1999

| | | |
|--|------------|---------------------|
| Motor Vehicle Permits (5,630 issued) | | \$526,602.00 |
| Municipal Agent Fees--Validation Decals (4,947) | | 12,367.50 |
| Municipal Agent Fees--Title Applications (1,120) | | 2,240.00 |
| UCC Filings (161) | | 2,433.16 |
| Dog Licenses: | | 3,881.50 |
| Licenses (566) | \$3,530.50 | |
| Group Licenses (3) | 57.00 | |
| Late Penalties (65) | 204.00 | |
| Violation Fines (4) | 90.00 | |
| Marriage Licenses (34) | | 1,530.00 |
| Vital Record Certificates (75) | | 680.00 |
| Returned Check Fees (18) | | 450.00 |
| Wetland Permits (5) | | 75.00 |
| Federal Lien Filings (2) | | 30.00 |
| State Lien Filings (1) | | 15.00 |
| Utility Pole Licenses (4) | | 40.00 |
| Checklist Copies | | 45.00 |
| Candidate Filings | | <u>9.00</u> |
| Total | | \$550,398.16 |

Respectfully submitted,



Ilene P. Reed
Town Clerk

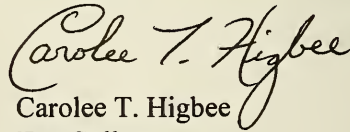
Tax Collector's Report

As of December 31, 1999

| | <u>1999</u> | <u>1998</u> |
|--|-----------------------|---------------------|
| Uncollected Taxes Beginning of Fiscal Year: | | |
| Property Tax | | 486,366.50 |
| Yield Taxes | | 184.75 |
| Excavation Tax | | 6,777.43 |
| Taxes Committed to Collector: | | |
| Property Tax | 4,588,509.95 | |
| Land Use Change Tax | 10,070.00 | |
| Yield Taxes | 32,076.36 | |
| Excavation Tax | 26,359.12 | |
| Boat Permit Fees | 184.80 | |
| Water/Sewer Arrearage | | 2,736.71 |
| Overpayment: | | |
| Property Tax | 12,693.90 | |
| Interest Collected on Delinquent Tax: | <u>10,880.40</u> | <u>19,886.66</u> |
| Total Debits: | \$4,680,774.53 | \$515,952.05 |

| | <u>1999</u> | <u>1998</u> |
|---|-----------------------|---------------------|
| Remitted to Treasurer During Year: | | |
| Property Tax | 4,331,636.95 | 486,266.50 |
| Land Use Change Tax | 9,120.00 | |
| Yield Taxes | 30,277.74 | 184.75 |
| Water/Sewer Arrearage | | 2,736.71 |
| Interest | 10,880.40 | 19,886.66 |
| Boat Permit Fees | 184.80 | |
| Excavation Tax | 25,069.13 | 6,777.43 |
| Abatements Made: | | |
| Property Tax | 10,133.91 | 100.00 |
| Uncollected Taxes End of Year: | | |
| Property Tax | 259,432.99 | |
| Land Use Change Tax | 950.00 | |
| Yield Taxes | 1,798.62 | |
| Excavation Tax | 1,289.93 | |
| Total Credits: | \$4,680,774.53 | \$515,952.05 |

Respectfully submitted,

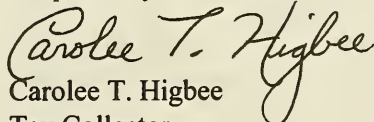

 Carolee T. Higbee
 Tax Collector

Summary of Tax Lien Accounts

As of December 31, 1999

| | <u>1998</u> | <u>1997</u> | <u>1996</u> |
|-----------------------------|---------------------|---------------------|---------------------|
| Unredeemed Liens | | | |
| Beginning of Year: | | 204,634.08 | 93,931.06 |
| Liens Executed During Year: | 250,185.23 | | |
| Interest & Costs Collected | | | |
| After Lien Execution: | 9,715.61 | 33,444.52 | 32,554.59 |
| Total Debits: | \$259,900.84 | \$238,078.60 | \$126,485.65 |
| Remittance to Treasurer: | | | |
| Redemptions | 138,921.91 | 128,337.13 | 91,093.34 |
| Interest & Costs | | | |
| (After Lien Execution) | 9,715.61 | 33,444.52 | 32,554.59 |
| Abatements of | | | |
| Unredeemed Taxes: | 704.19 | 702.73 | |
| Liens Deeded to Town: | 594.37 | 592.62 | 556.81 |
| Unredeemed Liens Balance | | | |
| End of Year: | 109,964.76 | 75,001.60 | 2,280.91 |
| Total Credits: | \$259,900.84 | \$238,078.60 | \$126,485.65 |

Respectfully submitted,


Carolee T. Higbee
Tax Collector

Municipal Water & Sewer Departments Collections Report

As of December 31, 1999

| To Collect: | Sewer | Water | Combined |
|-------------------------|-------------------|-------------------|-------------------|
| Uncollected (1998) | 2,942.09 | 1,322.44 | 4,264.53 |
| Volume Charges | 105,169.26 | 114,097.18 | 219,266.44 |
| Account Base Charges | 7,302.29 | 10,508.20 | 17,810.49 |
| Meter Bfp/Repl Fund | | 2,056.00 | 2,056.00 |
| Sprinkler Service | | 128.00 | 128.00 |
| Fixed Cost Share | 13,941.96 | 11,465.12 | 25,407.08 |
| Late Penalties | 1,662.37 | 2,392.18 | 4,054.55 |
| Net Adjustments | -218.48 | -314.42 | -532.90 |
| Hydrant Maintenance | | 17,000.00 | 17,000.00 |
| To Collect | 130,799.49 | 158,654.70 | 289,454.19 |
| Less 1998 Pre-Payments | | | -960.18 |
| Total To Collect | 130,799.49 | 158,654.70 | 288,494.01 |

| Payments Collected: | Sewer | Water | Combined |
|--------------------------------|-------------------|-------------------|-------------------|
| Volume Charges | 104,328.40 | 111,616.49 | 215,944.89 |
| Account Base Charges | 7,230.80 | 10,405.29 | 17,636.09 |
| Meter Bfp/Repl Fund | | 2,037.50 | 2,037.50 |
| Sprinkler Service | | 128.00 | 128.00 |
| Fixed Cost Share | 13,639.52 | 11,385.37 | 25,024.89 |
| Late Penalties | 1,727.07 | 2,485.32 | 4,212.39 |
| General Repairs | 171.25 | 265.15 | 436.40 |
| Meter Setting | | 87.50 | 87.50 |
| Meter Pulling | | 106.64 | 106.64 |
| Meter Installation | | 50.00 | 50.00 |
| Property Transfer | 270.01 | 190.00 | 460.01 |
| Hookup Inspection Fees | 90.00 | 90.00 | 180.00 |
| Returned Checks | | | |
| Redeemed | 69.58 | 169.25 | 238.83 |
| Returned Checks Fees | 12.50 | 62.50 | 75.00 |
| Restoration Fees | | 30.00 | 30.00 |
| New Const. App. Fee | 10.00 | 10.00 | 20.00 |
| Hydrant Maintenance | | 17,000.00 | 17,000.00 |
| Total | 127,549.13 | 156,119.01 | 283,668.14 |
| Pre-Payments Collected | 1,326.12 | 1,629.55 | 2,955.67 |
| Total Cash Collected | 128,875.25 | 157,748.56 | 286,623.81 |
| Uncollected Amount: | | | |
| Uncollected | 1,524.90 | 646.78 | 2,171.68 |
| Less Pre-Payments | | | -301.48 |
| Total Uncollected | 1,524.90 | 646.78 | 1,870.20 |

Respectfully submitted,

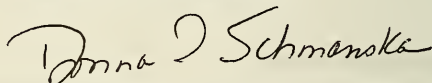
Carolee T. Higbee
 Carolee T. Higbee
 Accounts Manager

Treasurer's Report

Fiscal Year Ending December 31, 1999

| | | |
|---------------------------------|--------------|-----------------------|
| Balance as of January 1, 1998 | | \$2,582,443.02 |
| Received from Departments: | | |
| Town Clerk: | 550,398.16 | |
| Tax Collector: | 5,106,571.08 | |
| Water & Sewer Depts. | 287,599.20 | |
| Selectmen | 546,283.29 | |
| Total Received from Departments | | 6,490,851.73 |
| Total Receipts | | 9,073,294.75 |
| Paid by Selectmen's Vouchers | | 7,265,011.98 |
| Bank Charges | | 1,959.60 |
| Cash in Hands of Treasurer | | <u>\$1,806,323.17</u> |

Respectfully submitted,



Donna I. Schmanska
Treasurer

Conservation Fund
Established January 10, 1992

| | |
|---------------------------------|-----------------|
| Cash on hand January 1, 1999 | \$5,292.41 |
| Plus 1999 Interest | 80.96 |
| 1999 Deposits | <u>1,337.06</u> |
| Balance as of December 31, 1999 | \$6,710.43 |

Enfield Town Clock Project Fund
Established September 6, 1985
Closed December 7, 1999

| | |
|---------------------------------|-------------------|
| Cash on hand January 1, 1999 | \$ 1,037.07 |
| Plus Interest | 16.53 |
| Less Withdrawals | <u>(1,053.60)</u> |
| Balance as of December 31, 1999 | \$0.00 |

Shaker Recreation Park Fund
Established June 13, 1995

| | |
|---------------------------------|------------------|
| Cash on hand January 1, 1999 | \$10,652.12 |
| Plus Interest | 231.77 |
| Deposits | 127.00 |
| Less Withdrawals | <u>(1008.00)</u> |
| Balance as of December 31, 1999 | \$10,002.89 |

Summary of Payments

As of December 31, 1999

General Government:

| | | |
|---|-------------|------------|
| Executive Office | 152,592.01 | |
| Election, Registration & Vital Statistics | 47,729.91 | |
| Financial Administration | 108,108.56 | |
| Revaluation | 16,705.00 | |
| Legal Expense | 7,853.68 | |
| Personnel Administration | 265,,946.01 | |
| Planning Board | 32,807.14 | |
| Zoning Board of Adjustment | 1,022.55 | |
| General Gov't Buildings & Grounds | 102,204.22 | |
| Cemeteries | 9,685.56 | |
| Property-Liability Insurance | 37,117.14 | |
| Regional Associations | 44,867.00 | |
| Hydrant Maintenance | 17,000.00 | |
| Total General Government | | 843,638.78 |

Public Safety:

| | | |
|------------------------------|------------|------------|
| Police Department | 370,683.59 | |
| Police Reimbursable Projects | 6,385.66 | |
| Ambulance | 21,513.67 | |
| Fire Department | 62,974.91 | |
| Building Inspection | 30,302.28 | |
| Emergency Management | 31,021.11 | |
| Dispatch Services | 38,188.28 | |
| Total Public Safety | | 561,069.50 |

Highways & Streets:

| | | |
|--------------------------|------------|------------|
| Highway Department | 528,441.80 | |
| Street Lighting | 16,928.33 | |
| Total Highways & Streets | | 545,370.13 |

Sanitation:

| | | |
|------------------------------|------------|------------|
| Solid Waste Collection | 153,543.43 | |
| Solid Waste Disposal | 106,477.03 | |
| Sewage Collection & Disposal | 113,346.39 | |
| Total Sanitation | | 373,366.85 |

| | | |
|--|--------------|-----------------------|
| Water Distribution & Treatment: | | 67,657.19 |
| Health: | | |
| Health | 5,186.20 | |
| Animal Control Expense | 505.54 | |
| Total Health | | 5,691.74 |
| Welfare: | | |
| Welfare Administration | 4,610.02 | |
| Welfare Direct Assistance | 16,725.41 | |
| Total Welfare | | 21,335.43 |
| Culture & Recreation: | | |
| Parks & Recreation | 17,668.97 | |
| Library | 76,940.72 | |
| Patriotic Purposes | 540.11 | |
| Historical Records | 655.00 | |
| Total Cultural & Recreation | | 95,804.80 |
| Conservation: | | 2,954.05 |
| Debt Service: | | 168,189.58 |
| Capital Outlay: | | |
| Land and Improvements | 101,000.00 | |
| Machinery, Vehicles & Equipment | 144,844.21 | |
| Buildings | 90,109.45 | |
| Streets/Bridges/Sidewalks | 29,525.82 | |
| Improvements: Water | 149,380.78 | |
| Total Capital Outlay | | 514,860.26 |
| Payments to Capital Reserve: | | 168,000.00 |
| Miscellaneous: | | |
| Grants | 101.97 | |
| Unclassified | 395,227.62 | |
| Payments to Other Governments | 3,939,975.62 | |
| Total Miscellaneous | | 4,335,305.21 |
| Total Payments: | | \$7,703,243.52 |

Detailed Statement of Payments

As of December 31, 1999

General Government

Executive Office:

| | | |
|-----------------------------|-----------|------------|
| Executive Personnel | 42,614.42 | |
| Contracted Services | 62,901.09 | |
| Selectmen's Salaries | 5,612.00 | |
| Moderator & Asst. Moderator | 300.00 | |
| Overtime | 882.72 | |
| Telephone/Communications | 2,567.12 | |
| Public Information | 4,408.76 | |
| Town Report | 4,442.39 | |
| Dues | 2,071.79 | |
| Office Supplies | 2,281.81 | |
| Postage | 1,226.73 | |
| Repairs & Service Contracts | 4,985.71 | |
| Law Books/References | 430.41 | |
| Miscellaneous | 5,064.07 | |
| New Equipment | 8,185.84 | |
| Professional Development | 201.60 | |
| Main Street Program | 4,415.55 | |
| Total Executive Office | | 152,592.01 |

Election, Registration & Vital Statistics:

| | |
|------------------------------|-----------|
| Town Clerk Salary | 20,455.75 |
| Deputy Town Clerk Salary | 12,854.62 |
| Supervisors of the Checklist | 2,680.00 |
| Ballot Clerks | 380.66 |
| Telephone/Communications | 907.67 |
| Public Information | 198.31 |
| Dues | 140.00 |
| Supplies | 418.72 |
| Ballots & Checklists | 1,394.94 |
| Office Supplies | 324.44 |
| Postage | 329.50 |
| Repairs & Service Contracts | 6,370.56 |

Election, Reg. & Vital Stats., continued:

| | | |
|-------------------------------------|--------|-----------|
| Law Books/Reference Material | 441.71 | |
| New Equipment | 71.98 | |
| Professional Development | 761.05 | |
| Total Election, Reg. & Vital Stats. | | 47,729.91 |

Financial Administration:

| | | |
|--------------------------------|-----------|------------|
| Financial Personnel | 47,726.46 | |
| Tax Collector Salary | 17,390.21 | |
| Treasurer Salary | 5,762.95 | |
| Trustee of Trust Funds | 780.00 | |
| Overtime | 428.99 | |
| Audit | 6,498.84 | |
| Transfers/Deeds | 2,976.69 | |
| Tax Mapping | 1,950.00 | |
| Telephone/Communications | 588.45 | |
| Dues | 175.00 | |
| Printed Forms | 1,466.26 | |
| Office Supplies | 1,392.23 | |
| Postage | 4,554.41 | |
| Repairs & Service Contracts | 4,897.40 | |
| Law Books & References | 55.00 | |
| New Equipment | 8,387.63 | |
| Professional Development | 1,778.75 | |
| Budget Committee | 1,299.29 | |
| Total Financial Administration | | 108,108.56 |

Revaluation:

| | | |
|--------------------------|-----------|-----------|
| Appraisal Expense | 4,540.00 | |
| Dues | 20.00 | |
| Office Supplies | 676.14 | |
| Miscellaneous (Mileage) | 385.80 | |
| New Equipment | 10,080.58 | |
| Professional Development | 1,002.48 | |
| Total Revaluation | | 16,705.00 |

| | |
|-----------------------|----------|
| Legal Expense: | 7,853.68 |
|-----------------------|----------|

Personnel Administration:

| | | |
|-------------------------------------|------------|------------|
| Health Insurance | 142,638.55 | |
| Delta Dental | 6,043.03 | |
| Life/Disability Insurance | 6,563.63 | |
| Employer Paid FICA | 42,719.56 | |
| Employer Paid Medicare | 12,378.00 | |
| Employer Paid Retirement | 19,384.84 | |
| Unemployment Compensation Insurance | 951.76 | |
| Workers' Compensation Insurance | 34,030.61 | |
| Section 125 Administration | 1,000.28 | |
| Drug & Alcohol Testing | 235.75 | |
| Total Personnel Administration | | 265,946.01 |

Planning Board:

| | | |
|--------------------------|-----------|-----------|
| Planning Board Personnel | 18,474.32 | |
| Printing | 251.42 | |
| Telephone/Communications | 283.77 | |
| Meeting/Hearing Records | 947.91 | |
| Public Information | 769.52 | |
| Office Supplies | 295.67 | |
| Postage | 769.74 | |
| Law Books/References | 114.50 | |
| Miscellaneous (Mileage) | 211.30 | |
| New Equipment | 377.00 | |
| Professional Development | 261.00 | |
| Lake Monitoring | 520.00 | |
| Filing Mylars | 130.99 | |
| Special Projects | 9,400.00 | |
| Total Planning Board | | 32,807.14 |

Zoning Board of Adjustment:

| | | |
|----------------------------------|--------|----------|
| Meeting/Hearing Records | 444.63 | |
| Office Supplies | .10 | |
| Postage | 235.82 | |
| Books/Materials | 62.50 | |
| Miscellaneous (Mileage) | 139.50 | |
| Professional Development | 140.00 | |
| Total Zoning Board of Adjustment | | 1,022.55 |

General Gov't Buildings & Grounds:

| | | |
|---|-----------|------------|
| Personnel--Buildings | 12,136.91 | |
| Personnel--Grounds | 17,544.38 | |
| Overtime | 405.45 | |
| Electrical Utilities | 11,799.37 | |
| Heating Oil | 5,418.38 | |
| Water/Sewer Usage | 2,232.37 | |
| Heating Gas | 248.06 | |
| Whitney Hall Maintenance | 5,622.94 | |
| Center Hall | 73.36 | |
| Police Facility | 2,540.00 | |
| Town Garages | 1,160.77 | |
| Union Street Fire Station Maintenance | 138.95 | |
| Center Fire Station Maintenance | 53.47 | |
| Huse Park Maintenance | 933.82 | |
| Shakoma Beach | 1.18 | |
| Reservoirs & Dams | 800.00 | |
| Shaker Recreation Park | 2,394.40 | |
| Depot Street Ambulance Building | 615.97 | |
| Equipment Rental | 45.00 | |
| Groundskeeping Supplies | 166.82 | |
| Gasoline | 63.40 | |
| Diesel Fuel | 26.03 | |
| Groundskeeping Equipment Maintenance | 616.29 | |
| Uniforms & Safety Gear | 639.16 | |
| Chemical Toilet Rental | 1,694.10 | |
| Whitney Hall--Special Projects | 12,903.64 | |
| Center Hall--Special Projects | 5,850.00 | |
| Police Facility--Special Projects | 3,987.70 | |
| Town Garages--Special Projects | 3,257.38 | |
| Center Fire--Special Projects | 484.19 | |
| Huse Park--Special Projects | 53.00 | |
| New & Replacement Equip--Grounds | 150.00 | |
| Shaker Recreation Park-Special Projects | 7,687.17 | |
| Professional Development | 460.56 | |
| Total General Gov't Bldgs & Grounds | | 102,204.22 |

Cemeteries:

| | |
|-------------------------|--------|
| Surveying & Engineering | 612.50 |
| Supplies | 784.92 |
| Office Supplies | 224.49 |

Cemeteries, continued:

| | | |
|--------------------------|----------|----------|
| Miscellaneous | 187.47 | |
| Special Projects | 7,750.01 | |
| Professional Development | 126.17 | |
| Total Cemeteries | | 9,685.56 |

Property-Liability Insurance:

37,117.14

Regional Associations:

| | | |
|------------------------------------|-----------|-----------|
| Advance Transit | 5,000.00 | |
| Community Action Program | 1,989.00 | |
| Headrest | 6,210.00 | |
| Visiting Nurse Alliance of VT & NH | 14,928.00 | |
| Senior Citizens Council | 4,120.00 | |
| UVLS Regional Planning Commission | 3,820.00 | |
| WISE | 2,300.00 | |
| Museum at Lower Shaker Village | 4,500.00 | |
| Acorn | 2,000.00 | |
| Total Regional Associations | | 44,867.00 |

Hydrant Maintenance:

17,000.00

Public Safety**Police Department:**

| | |
|-----------------------------|------------|
| Personnel: Full-time | 229,529.56 |
| Personnel: Part-time | 29,798.81 |
| New Hire/Physicals | 2,037.99 |
| Training | 8,644.54 |
| Contracted Services | 12,631.00 |
| Overtime | 21,347.99 |
| Telephone/Communications | 7,563.76 |
| Equipment Rental | 494.00 |
| Conference Fees/Dues | 853.56 |
| Supplies | 3,802.78 |
| Office Supplies | 1,661.85 |
| Postage | 411.40 |
| Repairs & Service Contracts | 3,123.00 |
| Gasoline | 5,542.74 |
| Diesel Fuel | 373.15 |
| Vehicle Maintenance | 6,468.78 |

Police Department, continued:

| | | |
|-------------------------|-----------|------------|
| Books/Periodicals | 3,245.48 | |
| Uniforms | 10,972.87 | |
| Investigative Funds | 1,184.96 | |
| New Equipment | 20,376.82 | |
| Cadet Program | 618.55 | |
| Total Police Department | | 370,683.59 |

Police Reimbursable Projects:

6,385.66

Ambulance:

| | | |
|-------------------------------------|----------|-----------|
| Ambulance Personnel | 7,364.19 | |
| Telephone/Communications | 705.34 | |
| Supplies | 2,916.11 | |
| Oxygen | 648.96 | |
| Office Supplies | 65.17 | |
| Repairs & Service Contracts | 1,340.00 | |
| Gasoline | 99.51 | |
| Diesel Fuel | 197.11 | |
| Vehicle Maintenance | 27.49 | |
| Miscellaneous | 85.00 | |
| New Equipment (Monitor Replacement) | 992.83 | |
| Continuing Education | 839.72 | |
| Mutual Aid Ambulance Services | 6,232.24 | |
| Total Ambulance | | 21,513.67 |

Fire Department:

| | | |
|-------------------------------|-----------|-----------|
| Fire Wards' Salaries | 825.00 | |
| Firefighters Services | 23,822.31 | |
| Training | 435.80 | |
| Telephone/Communications | 886.66 | |
| Dues | 20.00 | |
| Supplies | 1,240.10 | |
| Office Supplies | 89.57 | |
| Equipment Repairs/Maintenance | 3,743.82 | |
| Gasoline | 449.63 | |
| Diesel Fuel | 493.91 | |
| Vehicle Maintenance | 8,619.82 | |
| Clothing | 6,094.65 | |
| New Equipment | 16,253.64 | |
| Total Fire Department | | 62,974.91 |

Building Inspection:

| | | |
|---------------------------|-----------|-----------|
| Building Inspector | 20,264.85 | |
| Fire Inspection | 2,866.13 | |
| Telephone/Communications | 268.08 | |
| Public Information | 2,821.70 | |
| Dues | 170.00 | |
| Supplies | 50.38 | |
| Office Supplies | 122.30 | |
| Postage | 108.02 | |
| Law Books/References | 46.00 | |
| Miscellaneous (Mileage) | 1,093.86 | |
| New Equipment | 1,849.99 | |
| Professional Development | 640.97 | |
| Total Building Inspection | | 30,302.28 |

Emergency Management:

| | | |
|-------------------------------|-----------|-----------|
| Emergency Management Supplies | 30,945.83 | |
| Enhanced 911 | 75.28 | |
| Total Emergency Management: | | 31,021.11 |

Dispatch Services: 38,188.28

Highways & Streets**Highway Department:**

| | |
|-------------------------------|------------|
| Highway Personnel | 234,823.93 |
| Overtime | 30,130.85 |
| Survey & Engineering | 10,741.91 |
| Telephone | 769.37 |
| General Supplies | 3,346.43 |
| Winter Salt and Chemicals | 26,229.58 |
| Aggregate & Fill Materials | 22,532.80 |
| Pavement Maintenance | 86,466.55 |
| Signs & Markings | 1,759.04 |
| Guard Rails Maintenance | 700.00 |
| Drainage Maintenance | 3,680.15 |
| Gravel Road Surface Treatment | 12,911.38 |
| Office Supplies | 86.68 |
| Winter Sand | 31,638.08 |
| Vegetation Management | 7,921.25 |
| Equipment Rental | 38.75 |

Highway Department, continued:

| | | |
|---------------------------------|-----------|------------|
| Field Supplies | 1,124.99 | |
| Street Sweeping | 1,200.00 | |
| Gasoline | 1,173.74 | |
| Diesel Fuel | 7,888.25 | |
| Vehicle & Equipment Maintenance | 27,522.28 | |
| Uniforms & Safety Gear | 6,053.70 | |
| New & Replacement Equipment | 9,126.59 | |
| Professional Development | 575.50 | |
| Total Highway Department | | 528,441.80 |
| Street Lighting: | | 16,928.33 |

Sanitation**Solid Waste Collection:**

| | | |
|------------------------------|-----------|------------|
| Solid Waste Personnel | 23,061.01 | |
| Solid Waste Overtime | 285.86 | |
| Surveying & Engineering | 599.12 | |
| Telephone/Communications | 967.19 | |
| MSW Contracts | 96,540.93 | |
| Recycling Contracts | 4,931.44 | |
| Public Information | 830.80 | |
| Supplies | 454.93 | |
| Equipment Maintenance | 258.20 | |
| Uniforms & Safety Gear | 952.82 | |
| Special Projects | 18,861.81 | |
| New & Replacement Equipment | 5,090.32 | |
| Professional Development | 709.00 | |
| Total Solid Waste Collection | | 153,543.43 |

Solid Waste Disposal:

| | | |
|----------------------------|-----------|------------|
| Landfill Costs | 95,753.70 | |
| Recycling Processing | 5,989.16 | |
| Household Hazardous Waste | 4,618.67 | |
| Automotive Waste Disposal | 115.50 | |
| Total Solid Waste Disposal | | 106,477.03 |

Sewage Collection and Disposal:

| | | |
|--------------------------------------|-----------|------------|
| Salaries and Wages | 18,296.16 | |
| Overtime | 560.90 | |
| Insurance - Health | 5,060.61 | |
| Insurance - Dental | 443.51 | |
| Insurance - Life/STD | 158.83 | |
| Employer Paid FICA | 960.22 | |
| Employer Paid Medicare | 224.52 | |
| Retirement | 582.41 | |
| Insurance - Unemployment | 12.72 | |
| Insurance - Workers' Compensation | 473.89 | |
| Section 125 Administration | 43.37 | |
| Auditing Services | 244.58 | |
| Telephone/Communications | 749.18 | |
| Telemetry | 2,467.31 | |
| Bookkeeping Services | 1,131.00 | |
| Electrical Utilities | 5,603.51 | |
| Heating Gas | 181.26 | |
| Building Maintenance | 73.35 | |
| Insurance - Property/Liability | 770.73 | |
| Supplies | 369.01 | |
| Odor Control | 2,099.32 | |
| Water Meters | 37.46 | |
| Collection System Maintenance | 2,893.57 | |
| Pump Station Maintenance | 6,864.33 | |
| Wastewater Treatment | 54,993.30 | |
| Office Supplies | 815.35 | |
| Postage | 291.74 | |
| Admin. Repairs & Service Contracts | 2,451.50 | |
| Gasoline | 361.90 | |
| Diesel Fuel | 34.81 | |
| Grounds & Easement Maintenance | 81.25 | |
| Vehicle & Equipment Maintenance | 915.11 | |
| Uniforms & Safety Gear | 322.65 | |
| Special Projects | 1,714.79 | |
| New & Replacement Equipment | 718.62 | |
| Professional Development | 343.62 | |
| Total Sewage Collection and Disposal | | 113,346.39 |

Water Distribution and Treatment

Water Administration:

| | | |
|------------------------------------|-----------|-----------|
| Salaries and Wages | 23,111.57 | |
| Overtime | 910.49 | |
| Insurance - Health | 7,009.42 | |
| Insurance - Dental | 608.33 | |
| Insurance - Life/STD | 216.09 | |
| Employer Paid FICA | 1,206.37 | |
| Employer Paid Medicare | 282.10 | |
| Retirement | 693.06 | |
| Insurance - Unemployment | 19.06 | |
| Insurance - Workers' Compensation | 842.50 | |
| Section 125 Administration | 68.35 | |
| Auditing Services | 244.58 | |
| Telephone/Communications | 714.80 | |
| Telemetry | 1,473.32 | |
| Bookkeeping Services | 1,131.00 | |
| Electrical Utilities | 8,620.48 | |
| Heating Gas | 719.09 | |
| Building Maintenance | 107.15 | |
| Taxes | 1,338.66 | |
| Insurance - Property/Liability | 533.13 | |
| Public Information | 287.40 | |
| Supplies | 514.18 | |
| Water Quality Monitoring | 1,631.55 | |
| Meters & Backflow Prevention | 2,785.78 | |
| Distribution System Maintenance | 2,621.61 | |
| Production & Storage Maintenance | 1,335.39 | |
| Hydrant Maintenance | 941.61 | |
| Water Treatment | 176.32 | |
| Office Supplies | 811.58 | |
| Postage | 437.23 | |
| Admin. Repairs & Service Contracts | 2,496.50 | |
| Gasoline | 361.91 | |
| Grounds & Easement Maintenance | 193.75 | |
| Vehicle & Equipment Maintenance | 866.56 | |
| Uniforms & Safety Gear | 323.45 | |
| New & Replacement Equipment | 941.56 | |
| Professional Development | 499.37 | |
| Total Water Administration | | 67,657.19 |

Health

Health Department:

| | | |
|-------------------------------|----------|----------|
| Health Personnel | 4,219.86 | |
| Testing/Miscellaneous | 200.00 | |
| Dues | 10.00 | |
| Supplies | 50.58 | |
| Office Supplies | 37.83 | |
| Postage | 30.22 | |
| Other Miscellaneous (Mileage) | 587.71 | |
| Professional Development | 50.00 | |
| Total Health Department | | 5,186.20 |

Animal Control Expense:

505.54

Welfare

Welfare Administration:

| | | |
|------------------------------|----------|----------|
| Welfare Personnel | 4,164.03 | |
| Office Supplies | 382.73 | |
| Postage | 5.96 | |
| Professional Development | 57.30 | |
| Total Welfare Administration | | 4,610.02 |

Welfare Direct Assistance:

| | | |
|---------------------------------|-----------|-----------|
| Rent | 13,766.53 | |
| Food/Household | 608.54 | |
| Fuel | 504.62 | |
| Transportation | 333.66 | |
| Rx & Medical | 679.63 | |
| Miscellaneous | 832.43 | |
| Total Welfare Direct Assistance | | 16,725.41 |

Culture and Recreation

Parks & Recreation:

| | |
|--------------------------|----------|
| Recreation Personnel | 9,798.98 |
| Telephone/Communications | 542.06 |
| Supplies | 283.69 |
| Miscellaneous | 13.09 |
| New Equipment | 3,182.67 |

Parks & Recreation, continued:

| | | |
|----------------------------|----------|-----------|
| Summer Program | 840.41 | |
| Halloween | 152.31 | |
| Easter Egg Hunt | 300.81 | |
| Winter Recreation Carnival | 54.95 | |
| Special Projects | 2,500.00 | |
| Total Parks & Recreation | | 17,668.97 |

Library:

| | | |
|-----------------------------|-----------|-----------|
| Library Personnel | 47,821.41 | |
| Telephone/Communications | 858.93 | |
| Dues | 73.00 | |
| Office Supplies | 1,764.76 | |
| Postage | 720.19 | |
| Repairs & Service Contracts | 706.04 | |
| Books | 24,149.38 | |
| Miscellaneous | 847.01 | |
| Total Library | | 76,940.72 |

Patriotic Purposes: 540.11

Historical Records:

| | | |
|--------------------------|--------|--------|
| Clerk | 300.00 | |
| Dues | 30.00 | |
| Office Supplies | 30.00 | |
| Shipping | 23.94 | |
| Books | 239.86 | |
| Miscellaneous | 31.20 | |
| Total Historical Records | | 655.00 |

Conservation**Conservation Commission:**

| | | |
|-------------------------------|----------|----------|
| Telephone/Communications | 44.57 | |
| Meeting/Hearing Records | 673.74 | |
| Dues | 200.00 | |
| Supplies | 138.00 | |
| Office Supplies | 13.11 | |
| Postage | 47.57 | |
| Conservation Fund | 1,837.06 | |
| Total Conservation Commission | | 2,954.05 |

Debt Service

Debt Service:

| | | |
|------------------------------------|------------------|------------|
| Principal--Long-term Bonds & Notes | 103,672.06 | |
| Interest--Long-term Bonds & Notes | <u>64,517.52</u> | |
| Total Debt Service | | 168,189.58 |

Capital Outlay

Land and Improvements:

| | | |
|--------------------------------|--|------------|
| Chouinard Property Acquisition | | 101,000.00 |
|--------------------------------|--|------------|

Machinery, Vehicles & Equipment:

| | | |
|---------------------------------------|------------------|------------|
| Cruiser | 21,704.85 | |
| Mobile Chloride Tank | 9,158.00 | |
| Backhoe | 80,695.10 | |
| Pickup with Plow | <u>33,286.26</u> | |
| Total Machinery, Vehicles & Equipment | | 144,844.21 |

Buildings:

| | | |
|-------------------------|--|-----------|
| Police Computer Upgrade | | 90,109.45 |
|-------------------------|--|-----------|

Streets/Bridges/Sidewalks:

| | | |
|----------------------------------|-----------------|-----------|
| Village/Center Sidewalk Upgrade | 10,000.00 | |
| Lake Street | 13,992.09 | |
| Grafton Pond Road Bridge | <u>5,533.73</u> | |
| Total Streets/Bridges/Sidewalks: | | 29,525.82 |

Improvements: Water:

| | | |
|-----------------------------------|------------------|------------|
| Water Improvement Project: | 100,000.00 | |
| Water Storage Chain Link Fence | 4,680.00 | |
| Odor Control | 1,673.69 | |
| Waterline: Route 4 & Oak Grove | 17,473.48 | |
| Water Study: Lower Shaker Village | 10,000.00 | |
| Prior I Well Redevelopment | <u>15,553.61</u> | |
| Total Improvements: Water: | | 149,380.78 |

Operating Transfers Out

Payments to Capital Reserve:

| | | |
|-----------------------------------|-----------|------------|
| Land Acquisition | 8,000.00 | |
| Municipal Buildings | 5,000.00 | |
| Technology Services | 1,500.00 | |
| Library Automation | 15,000.00 | |
| Ambulance | 5,000.00 | |
| Fire Vehicle/Equipment | 85,000.00 | |
| Police Equipment | 5,000.00 | |
| Public Works Vehicle/Equipment | 30,000.00 | |
| Total Payments to Capital Reserve | | 168,000.00 |

Miscellaneous

Capacity Grant: 101.97

Unclassified:

| | | |
|-----------------------------------|------------|------------|
| Taxes Liened by the Town | 306,718.19 | |
| Abatements, Refunds | 14,465.37 | |
| Bad Checks & Charges | 242.60 | |
| Bank Fees | 1,959.60 | |
| Sewer System Capital Reserve Fund | 6,970.75 | |
| Water System Capital Reserve Fund | 15,760.71 | |
| Cemetery Capital Reserve Fund | 24,815.40 | |
| Rails for Trails | 235.00 | |
| DEA Funds | 4,990.00 | |
| State Property Tax Administration | 11,702.00 | |
| Payments from General Fund | 5,150.00 | |
| Lower Shaker Village Punchlist | 2,218.00 | |
| Total Unclassified | | 395,227.62 |

Payments to Other Governments:

| | | |
|-------------------------------------|--------------|--------------|
| Federal Government | 613.72 | |
| State of New Hampshire | 2,545.50 | |
| Grafton County | 335,141.00 | |
| Eastman Village District | 7,592.00 | |
| School District | 3,594,083.40 | |
| Total Payments to Other Governments | | 3,939,975.62 |

Total Payments: \$7,703,243.52

Enfield Library Trustees Treasurer's Report

Balance as of December 31, 1998 \$ 13,395.37

Income: 7,622.81
\$ 21,018.18

Expenses:

| | | |
|----------------|-----------|-----------------|
| Programs | \$ 266.80 | |
| Equipment | 265.50 | |
| Remodeling | 370.00 | |
| Miscellaneous | 13.30 | |
| Transfer to CD | 5,102.56 | |
| | | <u>6,018.16</u> |

Balance as of December 31, 1999 \$ 15,000.02

Savings Account and CD's - 12/31/99

| | |
|----------|-----------------|
| #1 | \$ 228.94 |
| #2 | 2,167.92 |
| #3 | 2,042.20 |
| #4 | 1,800.52 |
| #5 | 3,182.65 |
| #6 | <u>5,102.56</u> |
| | \$ 14,524.79 |



Greta Crilley
Treasurer

Building Inspector/Health Officer/Fire Inspector

The purpose of building codes is to provide minimum standards for the protection of life, limb, health, property, and environment for the safety and welfare of the consumer and general public.

A building permit shall be obtained before beginning construction, alterations or repairs, other than ordinary repairs. Any person violating any of the provisions of the 1996 BOCA Code, as adopted by the Town, shall be guilty of a misdemeanor.

In early 2000 BOCA will be in the process of final approval of changing over to an International Building Code, International Residential Code and International Fire Code that will be used worldwide.

Building permits were issued in 1999 for 17 single family homes, 21 garages and barns, 4 manufactured homes, 30 additions and renovations, 44 storage buildings and decks, 4 commercial projects, 6 demolitions & 3 renewals.

Building permit fee schedule: A \$25.00 processing fee applies to most permit applications from single-family homes to storage buildings & decks. Multi-family dwellings & condominiums are \$50 per unit and commercial projects are \$100. For demolition, plumbing, electrical & mechanical permits there is no fee but permits are required. Renewal of building permits is 50% of the original fee.

An inspection fee is also charged on a square foot basis and differs for each type of project: \$0.06 per sq. ft. for garages, barns, storage buildings & decks, \$0.08 per sq. ft. for manufactured homes, and \$0.10 per sq. ft. for single and multi-family homes, additions & renovations and condominiums and commercial projects. There is also a re-inspection fee of \$15.

Codebooks are available for your use at the Enfield Public Library during regular hours (632-7145). Applications for permits may be obtained from the Building Inspector or at the Selectman's Office.

If you need help or have any questions please call 632-4067, Fax 632- 5182, or e-mail at town.of.enfield@valley.net. If I am not in, please leave a message and I will return your call. Questions answered now can prevent delays later.

As **Health Officer** I have assisted in many repairs and replacements of failed septic systems. I have also inspected licensed day care centers, foster homes and apartment buildings for minimum housing standards.

As **Fire Inspector** I have been delegated by the Fire Chief David Crate as his designee to do fire inspections, and to issue permits to install and operate oil burning equipment, as required by State of New Hampshire R.S.A. 153:5 and N.F.P.A. standard #31. Other permit forms are available at my office for other types of heating devices. These permits are for your safety and there is no charge. **Home Smoke Alarms Save Lives!**

Please help to keep our town a place that we can be proud of. If you need help or have any questions please call or stop by my office. Office hours are 9:00 AM to 4:00 PM, Monday & Tuesday. Call first, I may be out. Inspection hours are Thursday & Friday, 9:00 AM to 4:00 PM or by appointment.

Respectfully submitted,

A handwritten signature in black ink, reading "Howard Adams". The signature is fluid and cursive, with the first name "Howard" and last name "Adams" clearly distinguishable.

Howard S. Adams
Building Inspector/Health Officer/Fire Inspector

Board of Cemetery Trustees

This year the tall monuments in Enfield Center Cemetery have been straightened, as well as the granite fence supports. Fencing is in progress with hopes of finishing it next summer.

The entrance roads to Lockehaven Cemetery and Lakeview Cemetery are finished. Some of the grass has been seeded and growing. Next summer, Chris Rollins Survey will install granite markers at all road intersections and pin mark all four corners of lots in Section A of the Countryside Cemetery.

Paul Putnam has done a great job with the time allotted to the Cemetery Department this year. The Cemetery Trustees greatly appreciate what he has done.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Fred Altvater", with a long horizontal flourish extending to the right.

Fred Altvater
Chairman

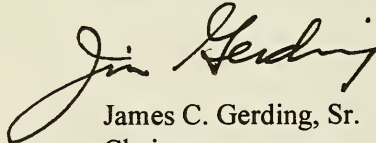
Conservation Commission

You may have noticed fewer old tires around this year. Over 150 households participated in the household hazardous waste and old tire collection this year. A roll-off truck trailer of old tires was collected. Enough hazardous waste was brought in to keep the contracted handlers very busy. The response has been so great that plans are made to hold another collection in 2000, which will include old automobile tires as well.

Many hours have been spent this year working on our trails to keep them in the best condition possible. Plans are underway to improve the cross-country ski trails on Shaker Mountain. Use of the Rail Trail is increasing as more people discover it. Have you tried it?

For the third year in a row, Enfield has received the New Hampshire Arborists Association Award to the town in the 2,000-10,000 population category, for outstanding efforts in beautification in 1998. This award was in recognition of all the flower and tree plantings done within the town by the Enfield Garden Club and others. It is now proposed that further flower and tree plantings be made in selected areas of the town.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Gerding". The signature is fluid and cursive, with a large initial "J" and "G".

James C. Gerding, Sr.
Chairman

F.A.S.T. Squad

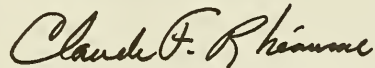
The Enfield F.A.S.T. Squad has been in service for nearly 23 years now and currently has 18 active members. The Squad includes three Paramedics, one Intermediate and fourteen Emergency Medical Technicians certified at the Basic level. The Squad has benefited from a 50% increase in membership over the past year.

The ambulance responded to 221 calls in 1999 resulting in the transport of 174 patients representing over 1,100 hours of volunteer time in direct patient care. Members are also expected to participate in training and business meetings held each month, attend 48 hours of continuing education, and successfully complete a 24 hour refresher course every two years.

Among the highlights of 1999 were the annual community CPR Course, joint exercise with the Enfield Fire Department on a simulated mill fire, participation in the Recreation Department Safety Awareness programs, attendance of the School Crisis Intervention conference at the Canaan Fire Station, 911 presentation to the Enfield Elementary School during Emergency Medical Services Week as well as numerous other community oriented services and programs.

The Squad wishes to express its appreciation to the citizens of Enfield for their continued support of this vital service. We encourage anyone who might be interested in joining our organization to please contact any of our members.

Respectfully submitted,



(Bro.) Claude F. Rheaume, M.S. EMT-P
President

Enfield F.A.S.T. Squad Members

| | | |
|-------------------------------|-------|------------------|
| (Bro.) Claude F. Rheaume M.S. | EMT-P | President |
| Erin Hammond | EMT-B | Vice President |
| Barbara Dow | EMT-B | Secretary |
| Charles Harrington | EMT-B | Treasurer |
| Aura-Lee Nicodemus | EMT-B | Training Officer |
| Raymong Dauphinais | EMT-B | |
| Roger Dauphinais | EMT-B | |
| Jeff Densmore | EMT-B | |
| David Givens | EMT-B | |
| Amy Howe | EMT-B | |
| Nancy Krieger | EMT-B | |
| Jan Largent | EMT-B | |
| Pauline Laughlin | EMT-B | |
| Richard Low | EMT-P | |
| John Markowitz | EMT-B | |
| Michael Mehegan | EMT-B | |
| Christopher Morrison | EMT-B | |
| Suzanne Prentiss | EMT-P | |

Enfield Public Library

With the changing of the century it seems only appropriate to recall a brief history of the Enfield Public Library and compare its growth and progress from 1900 to 1999. Library services were on a subscription basis prior to the 20th century, which opened with the construction of the library building in 1900 followed by a formal dedication in April 1901. The opening collection, a mix of general non-fiction, including books on travel and religion, light romances and children's books, numbered about 2800 volumes. Periodicals were not offered and the shelves were closed to patrons and selections were made from a printed catalog located at the counter. Circulation during the year 1901 totaled about 4000 volumes. This method of library service continued through the 1920's.

During the 1930's a systems reorganization of the Library occurred and a public card catalog system was established. Patrons were now allowed to choose books by browsing the shelves. During the 1940's the Library supported the war effort through the Victory book campaign and training material for defense operations. A large percentage of its book fund was spent on political and economic books to help preserve the democratic ideals and principles of the country. It was also during this time that the Enfield Center branch was consolidated with the main Library. The period between 1940 and 1970 witnessed significant growth in both the collection and variety of material offered. Periodicals, paperbacks, recordings and the historical collection were added, expanding basic book selections to about 6400 by 1970.

Since 1970 the library has experienced periods of significant growth highlighted by facilities renovations in 1974 and 1976 with a complete modernization and expansion during 1993. During this period the fiction collection was enhanced and the face of public library activity changed to accommodate patron interests. Today the collection numbers approximately 26000 volumes and includes a diverse material selection. Books on tape, large print books, videos and electronic materials, including the Internet are a part of the offering.

This, our last report of the 20th century also acknowledges the five Librarians who guided the library through its growth and development during the period from 1900 to 1999.

| | | | |
|------------------|--------------|---------------|-------------|
| Jennie E. Huse | 1901 - 1902 | Ella Pattee | 1902 - 1932 |
| Nellie L. Pierce | 1932 - 1970 | Mary L. Allen | 1970 - 1976 |
| Marjorie A. Carr | 1976 Present | | |

During 2000 the Library will celebrate 100 years of service to the community. But historic perspective is only a foundation for future change to keep pace with diverse interests of patrons and the introduction of new technology.

The Library administration is prepared to meet the challenge of the 21st century with a focus on both continuing the availability of traditional materials and establishing advanced computerized library systems.


Marjorie A. Carr
Librarian

Planning Board

The Planning Board worked with many property owners and proposals in 1999. The board approved one excavation permit, one major subdivision, one Minor Subdivision, six Site Plans, three boundary line adjustments, twelve town driveways and discussed fourteen conceptual plans. The board also reviewed ten wetland permits, sixteen to cut and held two scenic roads hearings.

The board updated the Capital Improvements Plan for the Selectmen and Town Manager to use in developing town budgets over the next five years.

The board developed Zoning Amendments for the voters to consider at the 2000 Town Meeting. They deal with issues including lots split by zoning district boundaries, aquifer protection areas, building codes and estates. Three zoning amendments will be on the ballot this year by petition and they deal with downtown setbacks and parking requirements, golf courses and sailing clubs.

Kurt Gotthardt was appointed as an Alternate Member to the board. He is a member of the Enfield Conservation Commission and has experience with environmental issues.

Cindy Dorward resigned her position as minutes recorder after almost ten years of service to the Enfield Planning and Zoning Boards. The board thanks her for the years of dedicated service. Paula Rowe has accepted the recording duties effective September 1999.

The Planning Board meets on the second and the fourth Wednesdays of the month. The Planning/Zoning Administrator has office hours Tuesdays 9-3, Fridays 10-2 and other times by appointment.

Respectfully submitted,

James L. Taylor
Planning/Zoning Administrator

Police Department

We are pleased to report that there were no serious incidents in the community or serious collisions on our roadways during the past year. It is difficult to ascertain the specific reasons for our low frequency of crimes. However, the funding which allows us to have a well-equipped and trained police force is certainly an important ingredient. We thank the Board of Selectmen, the Town Managers and the Enfield Budget Committee for their collective understanding and support of our mission. Judging the effectiveness of any public safety organization is a difficult, if not impossible task.

The greatest share of credit for our low incident rate falls to our citizens. Many of who have alerted us to suspicious persons, reported dangerous drivers and criminal activity on a timely basis. There appears to a refreshing trend of citizen involvement with our mission. People are more apt to report matters and, in some cases, become willing witnesses for the prosecution. Again, this is a most welcome trend and gives meaning to the fact that public safety is the collective responsibility of all of us.

During this year, Enfield joined the Towns of Hanover and Canaan in forming the Lower Grafton County Prosecutorial Association. The Association will represent the aforementioned towns in Lebanon District Court on both criminal and civil matters. At the inception, George B. Waldron, Esquire was named to staff the Association. This arrangement has removed police officers from the prosecutor role and allowed for the better deployment of the officer in police operations. The collection and presentation of our cases in the District Court by a prosecutor has enhanced the quality of our efforts.

While considerable progress has been made with the drunk/drugged driver and the domestic violence problems during the past several years, we still have a ways to go. Although the General Court has passed a number of laws addressing the problems and making enforcement efforts uncomplicated, it is the changing social attitudes which are making a difference. Many of our DWI arrests are the result of a concerned citizen timely reporting a drunk driver, mostly from cell phones. Public awareness of the tribulations of domestic violence coupled with assistance from WISE has made our community much safer.

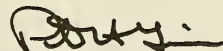
There is a noteworthy decrease in our court actions resulting from a reduction in motor vehicle summons. During this past year the department issued 164 summons and 881 warnings. This is a rather high ratio of warnings and may have to be adjusted. Of course, if people were to slow down while driving and give attention to the rules of the road, we would not be placed in that unpleasant task of issuing summons.

Activity Report

| | 1999 | 1998 | 1997 | 1996 | 1995 |
|----------------------------|----------------|----------------|----------------|----------------|---------------|
| Criminal Complaints | 466 | 457 | 424 | 310 | 270 |
| Service Calls | 6,870 | 6,290 | 6,152 | 5,739 | 6,092 |
| Motor Vehicle | | | | | |
| Accidents | 113 | 178 | 124 | 87 | 120 |
| Fatal | 0 | 0 | 0 | 0 | 0 |
| With Injuries | 20 | 10 | 23 | 25 | 17 |
| Damages \$1,000+ | 48 | 51 | 35 | 40 | 23 |
| Criminal Offenses | 141 | 187 | 131 | 144 | 73 |
| Assaults | 27 | 35 | 34 | 31 | 16 |
| Burglary | 4 | 8 | 11 | 7 | 6 |
| Theft | 56 | 69 | 23 | 60 | 36 |
| Sexual Assaults | 0 | 3 | 9 | 5 | 4 |
| Auto Thefts | 2 | 1 | 1 | 3 | 2 |
| DWI | 23 | 25 | 53 | 38 | 21 |
| Homicides | 0 | 1 | 0 | 0 | 1 |
| Drugs | 29 | 45 | --- | --- | --- |
| Court Actions | 299 | 482 | 445 | 343 | 499 |
| Criminal Arrests | 135 | 148 | 188 | 133 | 91 |
| Out-of-State | 22 | 33 | 33 | 84 | 17 |
| Out-of-Town | 31 | 46 | 75 | 27 | 30 |
| Local | 82 | 69 | 80 | 84 | 44 |
| Mileage | 107,811 | 127,263 | 127,963 | 107,040 | 97,719 |
| Monthly Average | 8,984 | 10,605 | 10,644 | 8,920 | 8,143 |

January 1, 1999 through December 31, 1999

Respectfully submitted



Peter H. Giese
Chief of Police

Shaker Recreation Park Development Committee

We have been developing Shaker Recreation Park for several years. It is now time to complete the first phase of the park and we have requested the funds to do so in the year 2000. This committee is planning to complete its mission by December 2000. We have a facility that is frequently commended by those who use it or who attend events here. Participants in tournaments, games and activities, who often come from other towns and states, are impressed that a small town has such a beautiful park.

This year we have installed 4 sets of bleachers, worked on installation of a volleyball court, small play area and the interior of the storage shed. We also worked on an Eagle Scout Project. As a result of this project three trees were planted near the parking area, a flower bed was planted by the storage shed and flowers were planted near the entry to the park. A small portion of the trail was also done.

During 1999 Shaker Recreation Park was used by a variety of organizations and individuals. The Enfield Baseball League, Mascoma Youth Baseball/Softball League, and several adult softball leagues all enjoyed practicing and playing games here. The field was used for soccer practices, company picnics and games, birthday parties and by the scouts. Individuals and families have enjoyed flying kites, playing Frisbee, playing ball games, and jogging, to name a few other uses.

The Enfield Baseball League donated funds for the bleachers and Billy Wanner of Wanner Construction donated his time and excavator during one work day.

As in previous years, volunteers have played an enormous role in developing Shaker Recreation Park. Numerous individuals have donated their services and equipment, reducing our costs. We wish to express our sincere appreciation to all who volunteered their time, equipment and expertise to this project. The upcoming year, again, promises many opportunities for volunteers to join our efforts. Please feel free to call me if you would like to be involved in this project.

Respectfully submitted,

Jane H. Plumley

Jane Plumley

Dana Arey

Trustees of Trust Funds

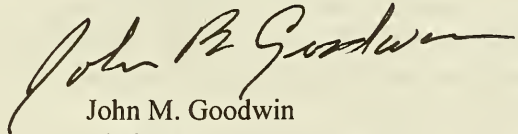
The trustees meet quarterly; a notice of which is posted in the usual town locations.

This has been a year of reorganizing by placing the funds in the Town computer system under the direction of the trustees.

Credit should be given to Mary Bailey for all her effort and expertise as treasurer.

Walter Paine was elected to the board this year. John Goodwin will retire at the end of the year.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "John M. Goodwin", with a long, sweeping horizontal stroke extending to the right.

John M. Goodwin
Chairman

Water and Sewer Departments

This year, the Water and Sewer Departments successfully managed a number of projects to enhance water quality, control and distribution.

Projects in the Water Department consisted of new state of the art control equipment to replace aging water level and pump control systems. Early summer started with the department installing a new submersible water pump for the Prior # 1 well. This pump was chosen to provide maximum efficiency of the water aquifer. Proper management of our natural resources will ensure a fresh clean water supply for years to come.

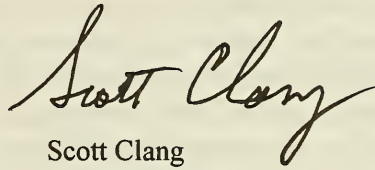
Source water meters were sent out for flow testing this year and checked for accuracy. All source water meters were tested within American Water Works Association and department recommended standards. Proper, accurate meter reads ensure that the Town of Enfield's water system is running at maximum efficiency. Weekly record keeping of flow also shows that water system leaks are minimal and water production loss is less than 10 percent, well below water industry standards.

In conjunction with the State of New Hampshire Department of Transportation slope stabilization project, the Water Department planned and installed approximately 200 feet of 12" ductile iron pipe down Oak Grove Street. This project was done to eliminate the need to dig in the new road base that was paved in December. The remainder of pipe replacement down Oak Grove Street will be completed at a later date.

The Consumer Confidence Rule, enacted by the U.S. Environmental Protection Agency, required the Water Department to produce a water quality report. This report must be updated annually. All Enfield Water Department customers were mailed a copy of the report this fall. If you did not receive a copy or would like to have one, they are available at the Town Offices or the Enfield Public Library.

The Enfield Sewer Department has had a busy year as well. Lift Station pumps at the Route 4A sewer station were showing signs of failure. Two new pumps were installed at this station. A rare break of the Sewer Force Main, which transmits sewage to the Lebanon wastewater treatment facility, failed and experienced a leak along Riverside Drive in Lebanon. This break resulted in an emergency for both the town of Enfield and the city of Lebanon. Both departments responded appropriately and worked together to quickly fix the problem.

The Water and Sewer Departments are now planning for next year's projects. These projects include: pipe replacement, infrastructure upgrades and continued maintenance, and operation of the water and sewer systems.

A handwritten signature in black ink, reading "Scott Clang". The signature is fluid and cursive, with the first name "Scott" and last name "Clang" clearly distinguishable.

Scott Clang
Chief Operator

Zoning Board of Adjustment

The Zoning Board of Adjustment had an average year hearing nine appeals and one Motion for a Rehearing. The board granted two Special Exceptions: The first was to allow a day care center on Main Street and the other was to allow a sand and gravel pit on Bog Road. The Board also denied one Special Exception for a gravel pit, which was later re-applied for and granted.

The board heard five appeals for Variances: One was granted for expanding a dwelling in the setback on Route 4A. Three variance appeals were denied: Two dealt with setback requirements near Crystal Lake and one dealt with two dwellings on one lot located on Methodist Hill Road. In the fifth Variance appeal they determined that a Variance was not needed.

There was one Appeal of an Administrative Decision regarding a letter issued by the Zoning Administrator to a sailing club on Mascoma Lake. The board also denied a Motion for a Rehearing on the sailing club hearing.

Gerry Stark was re-elected to the board at the 1999 Town Meeting and he was also re-elected as Chairperson.

The ZBA meets on the second Tuesday of every month. When there are no appeals to hear the board generally does not meet. The Zoning Administrator has office hours Tuesdays 9-3 and Fridays 10-2.

Respectfully submitted,

James L. Taylor
Planning/Zoning Administrator

Advance Transit, Inc.

Advance Transit, Inc is a private nonprofit corporation that provides public transportation and rideshare services to several Upper Valley towns including Enfield, Canaan, Hanover, and Lebanon, New Hampshire and Hartford, Norwich and Hartland in Vermont. Advance Transit is governed by a volunteer Board of Directors. We currently have an opening for a representative from Enfield. For more information please contact Van Chestnut, Executive Director, at 802-295-1824

Advance Transit offers eight round trips daily to Lebanon and Hanover with connections to many Upper Valley destinations. All of our buses are now wheelchair accessible and are also equipped with bicycle racks.

Over 245,000 passenger's trips were taken on Advance Transit buses in 1999.

Advance Transit continues to offer its Upper Valley Rideshare Program. If you do not live near a bus route and are looking for a ride or have one to share, we can help you find carpool partners. Call 1-800-685-RIDE or 802-295-1824 for more information or to sign up. You can also call this number for route and schedule information.

Advance Transit schedules are available in many Upper Valley locations. In Enfield they can be picked up at the Town Offices and at the following local businesses: Cathy & Don's, Janet's Restaurant and Lockehaven Store. Schedules and Rideshare Info can now be accessed on-line at www.communityinfo.com/rides.

We welcome your questions and comments. Thank you for letting us serve you!

Van Chestnut
Executive Director

Enfield Shaker Museum

...preserving the Enfield Shaker legacy

The Enfield Shaker Museum is a non-profit institution dedicated to preserving and interpreting the history and culture of the Enfield Shaker community. The year 1999 has been extraordinary for the museum's growth and professional development with progress made on several fronts, particularly in the fields of preservation, educational programming, collection development, and administration. The year's accomplishments include purchasing the 1880s Ministry House, reinstalling the bell wheel atop the Great Stone Dwelling, presenting a lecture series exploring the history of millennial religious thought in America, local resident Ann Tarney's donation of significant Shaker artifacts with Enfield provenances, and hiring both a new executive director and a professional marketing coordinator.

In business parlance, the Enfield Shaker Museum is a "threshold organization," on the verge of transforming itself into a nationally recognized center for the study and preservation of Shaker life and material culture. We hope that the residents of Enfield have participated in, and will continue to partake of, our ongoing lecture series, workshops, concerts, and special events, and are as enthusiastic and optimistic as the staff and trustees are about the Museum's future.

We are confident that our endeavors contribute to improving the quality of life in Enfield. The museum, both through its special events and daily programs, fosters opportunities for families to have fun and learn together. Our museum shops offer both a pleasant shopping environment and a variety of merchandise unique within the region. The Shaker Inn, operating in the first four floors of our landmark 1837 Great Stone Dwelling, furnishes comfortable lodgings, fine food, and an irreplaceable historic ambiance.

As this year draws to a close, the Enfield Shaker Museum is looking forward to the challenges that the new Millennium will bring; we have a new executive director, a strong staff, an active and committed board of trustees, a dedicated volunteer corps, an expanded campus, and a wealth of exciting plans for the museum's role in the twenty-first century. We invite all residents of Enfield to join us in pursuing our Museum's mission.

Executive Councilor Raymond Burton

Report to the Towns & Cities in District One

It is a pleasure to report to you as one of your elected officials serving on the five-member Executive Council within the Executive Branch of your NH State Government. This five-member elected group acts much like a board of directors for your very large NH State Government carrying out the law and budget as passed by the NH House & Senate and signed into law by the Governor. We also act upon gubernatorial nominations to the entire Judicial Branch of your Government, State Supreme Court, Superior Court, Probate Court, District Court all are nominated by the Governor, a posted public hearing must be held by the Council and then a vote to deny or confirm the nomination is held. Persons interested in serving on a volunteer board of commission should contact Kathy Goode at the Governor's Office, 271-2121.

This is a brief list & quick reference of some of the available services from NH State Government for citizens looking for financial and Technical assistance and general information.

- Adjutant General John Blair (Army & Air Guard of NH) 271-1200
Community Presentations on Drug Demand Education.
- Director Bruce Cheney of the NH Emergency E-911 Office 271-6900
Mapping Services to towns, tours, and presentations available.
- Director Art Haeussler of the State & Federal Surplus 271-2602
Informative newsletter about surplus foods, products, etc.
- Commissioner Steve Taylor, NH Dept. of Agriculture 271-2561
Information on restoring old barns, controlling pests, has NH Weekly Market Bulletin available.
- Attorney General Phil McLaughlin 271-3658
Financial grants for domestic violence, victim assistance, consumer protection bureau. Call Mark Thompson for listing.
- Consumer Advocate Mike Holmes (Public Utilities) 1-800-852-3793
Handles complaints about electric bills, phone bills, etc.
- NH Director of Prison Industries, Dennis Race 271-1875
Available products in furniture, data entry, signs, decals, car repair, printing and web page development.
- NH Director of Historical Resources, Nancy Dutton 271-3558
Consults, has information about, historic structures, preservation, and appropriate laws and regulations.

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- NH State Librarian, Mike York 1-800-499-1232
Has services for persons with disabilities, electronic information, archives and political library.
 - NH Director of Emergency Management, Woodbury Fogg 1-800-852-3792
Is ready to respond to inquiries about ice jams, floods, high winds, oil spills, big fires, etc.
 - NH Employment Security Comm., John Ratoff 1-800-852-3400
Finds employees, trains them, keeps them working.
 - NH Environmental Services Comm., Robert Varney 271-3503
Air Resources, Waste Management (dumps/landfills) water/sewers, wetlands permits. River management.
 - NH Fish & Game Dept., Director Wayne Vetter 271-3421
Hunter Education, public boat launches, wildlife centers.
 - NH Health & Human Services, Comm. Don Shumway 1-800-852-3345
Public Health, AIDS info, mental health, youth & families, long-term care, disabilities, elderly services, ombudsman.
 - NH Insurance Dept./Comm., Paula Rogers 1-800-852-3416
Processes complaints about insurance fraud.
 - NH Labor Department, Comm. Jim Casey 1-800-272-4353
Handles complaints about wage and hours, worker's compensation, and vocational rehabilitation.
 - NH Community Technical College System, Comm. Glenn DuBois
1-800-247-3420 Info on programs for college credit, scholarships, at the seven-campus system throughout the State.
 - NH Dept. of Resources & Economic Development, Comm. George Bald
271-2411 Info on all State parks, economic development, ski operations, trails bureau, tourism maps, State forestry nursery and international commerce, and camping reservations.
 - NH Department of Safety, Comm. Richard Flynn 271-2791
Fire safety standards/training, motor vehicle registration, boating safety, State Police.
 - NH Secretary of State, William Gardner 1-800-562-4300
Corporate name department, records management & archives, securities regulation.
 - NH Transportation Dept., Comm. Leon Kenison 271-3734
NH Airports, bridges, highway design, public transportation, railroads, public works - all are part of this key department.
 - NH Veterans Council, Director Dennis Viola 1-800-622-9230
Advocate for veterans and their families.

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- NH Veterans Home in Tilton, Commandant Barry Conway 286-4412
A very suitable home for veterans with approved care and rehabilitative services.
 - NH Youth Services Dept., Comm. Peter Favreau 271-5942
Youth Center in Manchester, Detention Center in Concord, and the Tobey School for Youth.

All of NH State Government is accessible through 271-1110 and through the NH Webster System at <http://www.state.nh.us>, or call my office any time at 271-3632, or e-mail to rburton@gov.state.nh.us

Raymond S. Burton
Executive Councilor
State House Room 207
Concord NH 03301

Grafton County Board of Commissioners

The Grafton County Board of Commissioners presents the following reports and financial statements. We hope they will increase your understanding of Grafton County's finances and operations and assure citizens that their County tax dollars are being spent wisely.

FY99 Revenues received were \$16,562,872.01 and the total expended for FY99 was \$16,563,550.97. Once again, this was primarily due to receiving a Medicaid Proportionate Share Payment given by the federal government to partially offset a disproportionate share of Medicaid recipients at the Grafton County Nursing Home. The actual Proportionate Share Payment was \$421,242. Actual expenditures were under the budgeted amount, thus leaving the County in a sound financial position at the end of the fiscal year. The Commissioners wish to thank Grafton County's management by all department heads, both elected and appointed - as well as all Grafton County employees - for the help, dedication, and their continued conservative style of management.

Some of the major experiences Grafton County had in FY99 were as follows:

The County is addressing the Y2K compliance issues and is acquiring new software as well as some hardware to meet these compliance issues.

The County Commissioners co-sponsored with the Town of Haverhill a CDBG grant to construct a Senior Citizens' Center in Haverhill, as well as sponsoring a Micro-Enterprise grant for New Hampshire Working Capital, and a feasibility grant for Northern New Hampshire Youth Services, Inc.

The County continues to strongly endorse and financially assist employees with educational assistance.

The Grafton County Barbara B. Hill Memorial Children's Fun(d) received a sizable donation from Cannon Mountain through the sale of ski lift chairs.

The Grafton County Commissioners authorized and allowed the Haverhill District Court to move into space at the Grafton County Superior Courthouse.

The Grafton County Department of Corrections Officers joined Group II Retirement. The former Superintendent at the Jail became the new Warden at the State Department of Corrections facility in Berlin, NH. The Jail census is finally going down. The Grafton County Department of Corrections is involved in the Adopt-a-Highway Program with the State of New Hampshire's Department of Transportation - a two-mile stretch on Route 302 near Landaff. Operation Impact began at the Jail with both in-house tours for middle and high school

students, as well as the Director of the Program and the inmates speaking at various organizations throughout the County, trying to reduce the number of juveniles who eventually become involved in the criminal justice system.

The Grafton County Nursing Home's float won first prize at this year's 4th of July Parade.

The Grafton County Farm once again donated many bushels of potatoes to food pantries throughout the County. The County Farm continues to show a year-end profit, due to the fine management of the overall Farm operation.

The Grafton County Commissioners would like to commend the Register of Deeds and her staff for an excellent year and for far exceeding projected revenue.

The Grafton County Commissioners hold regular weekly meetings at the County Administration Building on Route 10 just north of the Grafton County Superior Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm, and Courthouse. The Commissioners also attend monthly meetings of the Grafton County Executive Committee. All meetings are public, with interested citizens and members of the press encouraged to attend. Call the Commissioners' Office at 787-6941 to confirm date, time and schedule.

In closing, we wish to express our appreciation to staff members, elected officials, other agency personnel, and to the public for their efforts in serving the citizens of Grafton County.

Respectfully submitted,

Steve Panagoulis, Chair (District 3)
Michael J. Cryans, Vice-Chair (District 1)
Raymond S. Burton, Clerk (District 2)

Grafton County Senior Citizens Council, Inc.

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 1999, 229 older residents of Enfield were served by one or more of the Council's programs:

- Older adults from Enfield enjoyed 2,928 balanced meals in the company of friends in the senior dining rooms.
- They received 5,787 hot, nourishing meals delivered to their homes.
- Enfield residents were transported to health care providers or other community resources on 1,966 occasions by our lift-equipped buses.
- They received assistance with problems, crises or issues of long-term care through 523 visits by a trained social worker.
- Enfield's elderly citizens also put their talents and skills to work for a better community through 1,171 hours of volunteer service.

The cost to provide Council services for Enfield residents in 1999 was \$81,525.52.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty. They also contribute to a higher quality of life for our older friends and neighbors. In addition, community-based services offered by the Council save tax dollars over nursing home care or other long-term care options. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Enfield's support for programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Carol W. Dustin
Executive Director

LISTEN

"Helping People to Help Themselves"

From July 1, 1998 to June 30, 1999 LISTEN has served over 86 families that reside in Enfield with our Housing Assistance programs in both short-term & long-term shelter. This program is aid to homeless or those in danger of being homeless. Our programs also help feed the hungry, over 1,697 meals served from our Community Dinner Program in Enfield and 905 meals went to Enfield residents from our Food Pantry. More than 265 clients were helped through the Federal Fuel Assistance Program and 80 clients were assisted with our local Heating Helpers Program. These programs are designed to help people with high energy costs in the winter months.

During the Christmas season last year LISTEN assisted 51 families through Holiday Basket Helpers to make their holidays a little brighter. We also have a Gift room for families that miss the Holiday Basket deadline.

During the Summer Camp program 33 children were sent to area summer camps at no cost to their families, some children for up to two weeks of over night camps. Also serving Enfield's children is our Big Brother/Big Sister Program; currently 6 matches.

Other services include Representative payee LISTEN used to serve 25 people last year. LISTEN has also served 118 people under Special Client needs, used for, but not limited to, services other than those listed above.

Thrift Store vouchers totaling \$8,577 were given to members of the Upper Valley in need of clothing and other necessities; approximately 15% of the total goes to Enfield residents.

LISTEN served 3,317 from Enfield last year, at a total cost of \$154,274.

Lorna Watson
Executive Director

Town Forest Fire Warden and State Forest Ranger

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L: 17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. During the 1999 season Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1999 fire season was a challenging but safe year for wildland firefighters in New Hampshire. The severe drought conditions throughout the spring and summer months combined with residual effects of the 1998 ice storm, resulted in a dramatic increase in wildland fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wildland fires in the urban interface are a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing ANY outside burning.

REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

1999 FIRE STATISTICS

(All Fires Reported through December 10, 1999)

Fires Reported By County

| | Numbers | Acres |
|--------------|---------|-------|
| Hillsborough | 271 | 50 |
| Rockingham | 218 | 111 |
| Merrimack | 213 | 115 |
| Belknap | 139 | 66 |
| Cheshire | 131 | 28 |
| Strafford | 98 | 26 |
| Carroll | 81 | 17 |
| Grafton | 70 | 18 |
| Sullivan | 62 | 17 |
| Coos | | |

Causes Of Fires Reported

| | Numbers |
|------------------|---------|
| Debris Burning | 352 |
| Miscellaneous* | 279 |
| Smoking | 188 |
| Children | 176 |
| Campfire | 161 |
| Arson/Suspicious | 54 |
| Equipment Use | 43 |
| Lightning | 42 |
| Railroad | 6 |

| | |
|----------------|----------------|
| Total Fires | Total Acres |
|----------------|----------------|

| | | |
|------|-------|--------|
| 1999 | 1,301 | 452.25 |
| 1998 | 798 | 442.86 |

* Miscellaneous (powerlines, fireworks, structures, OHRV)

UNH Cooperative Extension - Grafton County

UNH Cooperative Extension is a unique partnership among the Federal, State and County Governments who provide the funding and support for this educational outreach component of the University of New Hampshire. With an Extension Office in each New Hampshire county and campus-based subject matter specialists we serve the entire state.

Our education programs are designed to respond to the local needs of county residents through the direction and support of a volunteer advisory council. Our current programs focus on:

- Dairy and Pasture Management
- Agriculture Profitability and Nutrient Management
- Forest & Wildlife Habitat Management and Stewardship
- Nutrition, Food Safety, Parenting and Family Financial Management
- Positive Youth Development
- Water Quality Education
- Family Lifeskills Program (LEAP/LIFT)
- After-School Programs

The Extension Staff of seven works out of North Haverhill but we travel to all areas of the county. Three other grant-funded staff members provide programs through satellite offices in Plymouth, Littleton and Lebanon. Information and education are presented through phone calls, farm, office, home and agency visits, the media, workshops and educational series. Volunteers help expand our efforts through the Master Gardeners Program, 4H Clubs, and the Coverts Project. Our work is supported by an office staff of three.

Here are some ways that local residents benefited from the work of Cooperative Extension. Residents receive a bi-monthly newsletter highlighting upcoming events as well and looking at some of the research that affects individuals, families and communities. Parents receive our aged-paced newsletters, Cradle Crier and Toddler Tales that chronicle the early years of a child's life. Research on soils and nitrates has reduced the amount of fertilizers being applied to local farmlands, thereby reducing the chance of runoff into local streams, rivers or water supplies. Forest management plans help local landowners and those employed in the forest industry preserve the beauty of our local woodlands that draw thousands of tourists to our area. Youth across the county work with adult volunteers learning important life skills through our 4H program. An after-school project in North Haverhill is being evaluated by UNH professors. The information from this project will help to improve other local after-school programs. Water Quality events around the county allow residents

an opportunity to learn how they can help keep their water clean and how agencies across the state are working toward that goal. Families with limited resources have access to nutrition and financial education to help them stretch their food dollars, thereby providing a more balanced diet for our young children. Cooperative Extension staff members serve as resources to residents and agencies throughout the county. Homeowners concerned about their plants, trees and grounds get quick identification and control guidelines. Communities interested in improved decision making receive support from Cooperative Extension. Agriculture businesses receive help with business plans, marketing, computer usage and diversification.

Here in Grafton County the office is located on Route 10 in North Haverhill in the Grafton County Courthouse. We are open from 8 AM until 4 PM, Monday through Friday. You can reach us by phone - (603) 787-6944; fax - (603)787-2009; or email - grafton@unhce.unh.edu at our office in North Haverhill; or through our UNHCE Web site <http://ceinfo.unh.edu>.

We believe that our job is to provide residents of your community and Grafton County with the education and information they need to make informed decisions to strengthen youth, families and communities, sustain natural resources and improve the economy.

Respectfully submitted,

Deborah B. Maes
Extension Educator &
County Office Administrator

Upper Valley Lake Sunapee Regional Planning Commission

The Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) is a voluntary association of 26 communities in New Hampshire and 3 communities in Vermont. The Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental, and social growth throughout the Region. It functions as a research, resource and informational agency and, when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans, and similar assistance for individual member towns and for the Region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), reviews of local development applications, mapping, community development, grantsmanship, and grant administration. In addition, ongoing regional initiatives, such as our regional transportation planning program and household hazardous waste collections, and special regional projects, including the Lake Sunapee and Connecticut River Scenic Byway Studies, the Cold River watershed planning study, the Connecticut River boater education mapping project, and the community-based inventory of cultural and natural resources were undertaken to the benefit of more than one community.

Thanks are due to both the Vermont and New Hampshire legislatures for their continued support. Our Commission has enjoyed close collaboration with the Economic Development Corporation of the Upper Valley, the Sullivan County Economic Development Corporation, Green Mountain Economic Development Corporation, and the Upper Valley and Quechee chambers of commerce, and looks forward to a continued productive partnership.

In the past year, services such as our Planning Board training and library, which features maps, planning resources and US Census data, were available to all of our member communities. Enfield residents, staff and board members have taken advantage of some of these services.

In 1999, our work specifically for the Town of Enfield included:

- Performed traffic counts in seven locations in town.
- Continued work with local groups in town to finalize list of important natural and cultural resources which was submitted to the NH Land and Cultural Heritage Commission.

-
- Provided Planning & Zoning Office with examples of build-out analyses with different levels of detail to assist community with development of scope for growth study.
 - Developed new GIS base map to assist work of the Upper Valley Land Trust.
 - Provided information on obtaining available GIS coverages to assist towns consultant with water system project.
 - Organized two regional workshops on the National Flood Insurance Program for local officials responsible for implementing the program.
 - Prepared an index of zoning standards and provisions for the NH communities in the region.
 - Organized and ran a household hazardous waste collection in Enfield.
 - Coordinated and conducted a village walk and charrette for a downtown revitalization project.

Our Commission appreciates Enfield's participation and support, and we look forward to serving the community in the coming year.

Visiting Nurse Alliance of VT & NH, Inc.

Continued changes in our nation's health-care system mean that government has placed increased responsibility for patient care with community-based agencies, such as Mascoma Home Health Services Branch. We are very appreciative of the continued support that the Town of Enfield provides to help us meet the home care, hospice, and family support service needs of people in your community. We offer services that help your family, friends, and neighbors remain at home during times of illness or injury; we promote community wellness; and we provide important services to families at risk: Town funds help provide care for people who require necessary services but are unable to pay or who do not have adequate health insurance. Our comprehensive range of services is available to everyone in the community. Hospital discharge planners and attending physicians work closely with us to decide on an appropriate course of treatment for each home health or hospice patient. Our clinical staff provide skilled services for people recovering from surgery or accidents; who have an acute illness or a disability; who require long-term care; or who need support and symptom control during a terminal illness.

The Mascoma Home Health Services Branch provided the following services in the Town of Enfield during the past year:

Visits 7/1/98 – 6/30/99

| | |
|-----------------------|-------|
| Skilled Nursing | 1,678 |
| Physical Therapy | 417 |
| Speech Therapy | 159 |
| Occupational Therapy | 254 |
| Medical Social Worker | 71 |
| Home Health Aide | 2,468 |
| Homemaker | 104 |
| Total Visits | 5,151 |

Hospice VNH Volunteers

| | |
|-----------------|-----|
| Families served | 10 |
| Visits | 67 |
| Hours | 228 |

Family Support Services

| | |
|-------------|-----|
| Families | 28 |
| Individuals | 42 |
| Home Visits | 574 |

Maternal and Child Health

| | |
|-------------|----|
| Children | 21 |
| Home Visits | 87 |

Well Child Clinics

| | |
|----------------------|----|
| Children | 21 |
| Clinic Visits | 25 |
| Dental Clinic Visits | 3 |

WIC Program

| | |
|---------------|-----|
| Clients | 165 |
| Clinic Visits | 375 |

On behalf of people we serve in your community, thanks for your continued confidence.

Elizabeth J. Davis, RN, MPH

WISE (Women's Information Service)

79 Hanover Street, Lebanon, NH 03766

(603) 448-5922

The WISE Board of Directors and staff thank the residents of Enfield for their support in 1999. Sixty-Eight residents used WISE services from July 1998 through the end of June 1999. This total represents an unduplicated count, and does not reflect the total numbers of contact hours for each client.

Our services included a 24-hour hotline, crisis intervention, safehomes, help with Relief from Abuse Orders, court advocacy, support groups and community education. Last year, WISE provided services to more than 1,000 area men and women.

Also a growing component of WISE, the Youth Awareness Program has an increasing role in area schools, with considerable attention to the Mascoma School District. Last year WISE made 18 presentations at Mascoma High School reaching 81 students. WISE works with students throughout the region with the message that violent relationships are not healthy relationships. These programs are designed to help teens say "NO" to violence in their lives, and to work toward developing more equal and non-violent ways of relating to their peers.

With your support, WISE can continue to offer all of its crisis services FREE OF CHARGE. We appreciate the positive working relationships we have with Enfield, as we all work toward violent free lives for the citizens of the Upper Valley.

Caye Currier
Executive Director

1999 Town Meeting

February 6, 1999 Deliberative Session

March 9, 1999 Official Ballot Vote

The following is not a complete copy of the Town Meeting minutes of February 6 and March 9, 1999, but reflects the results of the discussion and amendment of articles at the deliberative session and a record of the actual vote by Official Ballot.

Article 1. To choose by ballot to serve for:

Three years: Keith Oppenneer, Selectmen
Ilene P. Reed, Town Clerk
Walter Paine, Trustee of Trust Funds
Donna Egner, Treasurer
Fred Altwater, Cemetery Trustee
Richard D. Bean, Sr., Fire Ward
Philip Cronenwett, Library Trustee
Jane Plumley, Recreation Commission Member
Stephanie Felix Small, Recreation Commission Member
Gerry Stark, Zoning Board of Adjustment Member
James C. Gerding, Budget Committee Member
Gayle Hulva, Budget Committee Member
Steve Plumley, Budget Committee Member

One Year: Judith Kmon, Library Trustee

Article 2. 579 YES, 123 NO, in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To clarify the definition of cluster development (Article IV, Section 405, (6) [p. 16]), change the first sentence, which currently reads: Any proposed development of ten or more dwelling units shall conform to the standards and regulations for a Cluster Development.

To read: Any proposed development of ten or more dwelling units (**as opposed to building lots**) shall conform to the standards and regulations for a Cluster Development.

Article 3. 556 YES, 127 NO, in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To eliminate apparent contradictions in the regulations in the Conservation District, in Article IV, Section 3, [p. 12], remove: a. Setback requirements. Also, remove: b. Utility installation restrictions.

Article 4. 536 YES, 172 NO, in favor of the adoption of amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To increase the acreage available for commercial development in the Community Business (CB) District, Article IV, Section 401.4 [p. 7] change N, which currently reads: Minimum Lot size shall be one (1) acre for buildings with on-lot water and sewer supply but may be a minimum one-half acre lot size for a building where community water and sewer are used.

To read: Minimum Lot size shall be one (1) acre for buildings with on-lot water and sewer supply but may be a minimum one-half acre lot size for a **commercial** building where community water and sewer are used.

Article 5. 575 YES, 108 NO, in favor of the adoption of amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Within the Community Business (CB) District, to remove an apparent contradiction between the Town Site Plan Review Regulations and the Town Zoning Ordinance and to better coordinate the efforts of the Zoning Board of Adjustment with those of the Planning Board, change Article IV, Section 401.4 A [p. 16] which reads: One Family, Two Family and multi-family dwellings and manufactured homes on individual lots.

To read: One-family, two-family dwellings and manufactured homes on individual lots.

And also to add “multi-family dwellings” as a Special Exception (Article IV, Section 4, g. [p. 12])

Article 6. 665 YES, 55 NO, in favor of the question: Shall the Town raise and appropriate the sum of two thousand five hundred dollars (\$2,500), from the undesignated fund balance, for deposit into the Cemetery Maintenance Fund, an expendable general trust fund previously established under the provisions of RSA 31:19-a for the purpose of maintaining the cemeteries? This money

represents 1998 revenue from the sale of lots in 1998 and is available to offset the appropriation. This appropriation is in addition to Warrant Article # 7 and has no impact on the tax rate. **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 7. 505 YES, 196 No, in favor of the question: Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,826,217? Should this article be defeated, the operating budget shall be \$2,702,236, which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. [If the proposed budget is approved the estimated Town tax rate is \$7.01 per \$1,000 valuation. The effective tax rate for the 1998 operating budget was \$7.83 per \$1,000 valuation. If the default budget is approved the estimated Town tax rate is \$6.42 per \$1,000 valuation.]

Article 8. 520 YES, 199 NO in favor of the question: Shall the Town raise and appropriate the sum of ninety three thousand dollars (\$93,000) for the replacement of the 1988 Highway Division backhoe, with eighty-three thousand dollars (\$83,000) coming from undesignated fund balance and ten thousand dollars (\$10,000) coming from general taxation? [Estimated tax impact of 4.8¢ per \$1,000 valuation.] This appropriation is in addition to Warrant Article #7. **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 9. 468 YES, 250 NO, in favor of the question: Shall the Town raise and appropriate the sum of sixty nine thousand nine hundred and fifty dollars (\$69,950) for the purchase of police computer hardware and software? This will be a non-lapsing account per RSA 32:7, and will not lapse until the project is completed or in two years, whichever is less. This appropriation is in addition to Warrant Article # 7. [Estimated tax impact of 33.5¢ per \$1,000 valuation.] **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 10. 272 YES, 162 NO, in favor of the question: Shall the Town raise and appropriate the sum of one hundred thousand dollars (\$100,000) for the purchase of the Chouinard/Perkins property located on Route 4 adjacent to Huse Park (Tax Map 37, Lot 35) and demolition of the structures thereon, for the expansion of Huse Park and other public purposes, and to authorize the

transfer of that amount from the undesignated fund balance for this purpose. This will be a non-lapsing account per RSA 32:7, and will not lapse until the project is completed or in two years, whichever is less. This appropriation is in addition to Warrant Article # 7, and coming from undesignated fund balance, has no impact on the tax rate. **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 11. 572 YES, 158 NO. Shall the Town raise and appropriate the sum of one hundred thousand dollars (\$100,000) (gross budget) for improvements to the water distribution system, and to authorize the issuance of not more than \$100,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon? Repayment of these bonds and notes will be entirely by the municipal water and sewer customers. No increase in water and sewer rates will be necessary as a result of this borrowing. (2/3 ballot vote required.) **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 12. 506 YES, 184 NO in favor of the question: Shall the Town vote to name the Board of Selectmen as agent to expend for the Reappraisal Capital Reserve Fund, previously established? Furthermore, to rescind the restrictive vote in Warrant Article #7 at the 1971 Town Meeting that requires only the State Tax Commission appraisers to perform the reappraisal. The intent is for the Board to have latitude in choosing who will conduct the reappraisal.

Article 13. 523 YES, 204 NO, in favor of the question: Shall the Town establish a Technology Services Capital Reserve Fund for the purpose of enabling town departments to meet technological needs for communications equipment and data processing hardware and software; to designate the Board of Selectmen as agent to expend; and to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed within the fund? This appropriation is in addition to Warrant Article # 7. [Estimated tax impact of 7.2¢ per \$1,000 valuation.] **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 14. 520 YES, 202 NO. Shall the Town establish a Library Automation Capital Reserve Fund for the purpose of library automation design, purchase and installation; to designate the Board of Selectmen as agent to expend; and to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed within the fund? This appropriation is in addition to

Warrant Article # 7. [Estimated tax impact of 7.2¢ per \$1,000 valuation.] **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 15. 544 YES, 186 NO, in favor of the question: Shall the Town raise and appropriate the following sums to be placed in the designated Capital Reserve Funds previously established?

| Capital Reserve Account | Appropriation | Estimated Tax Impact Per \$1,000 Valuation |
|--------------------------------|---------------|--|
| Land Acquisition | \$ 8,000 | 3.8 ¢ |
| Municipal Buildings | 5,000 | 2.4 ¢ |
| Ambulance | 5,000 | 2.4 ¢ |
| Fire Vehicle/Equipment | 85,000 | 40.7 ¢ |
| Police Equipment | 5,000 | 2.4 ¢ |
| Public Works Vehicle/Equipment | 30,000 | 14.4 ¢ |
| Total | \$138,000 | 66.1 ¢ |

This appropriation is in addition to Warrant Article # 7. **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 16. 507 YES, 195 NO, in favor of the question: Shall the Town raise and appropriate the following sums for the following projects? These will be non-lapsing accounts per RSA 32:7, and will not lapse until the projects are completed or in two years, whichever is less:

| Item | Appropriation | Estimated Tax Impact Per \$1,000 Valuation |
|--|---------------|--|
| Village Sidewalk Upgrades | \$10,000 | 4.8 ¢ |
| Maple Street and Whitney Hall | | |
| Completion of reconstruction of Lake Street (approx. 400 ft) | \$13,000 | 6.2 ¢ |
| Total | \$23,000 | 11 ¢ |

This appropriation is in addition to Warrant Article #7. **The Board of Selectmen recommends passage of this article. The Budget Committee recommends passage of this article.**

Article 17. 484 YES, 204 NO, in favor of the question: Shall the Citizens of Enfield, New Hampshire call upon the U.S. government and governments of all nuclear weapons states to secure on an urgent basis a nuclear weapons abolition treaty. The Treaty must include an early timetable for the elimination of nuclear weapons in a manner that is mutual and verifiable among all nations. And to further urge our state senators and representatives to introduce a resolution to this effect and send it on to the New Hampshire Congressional delegation for immediate action? This is a petitioned warrant article.

Article 18. 443 YES, 240 NO, in favor of the question as amended: Shall the Town amend the 1998 scenic road designations for Oak Hill Road and the eastern portion of Lockehaven Road to state that Oak Hill road and that portion of Lockehaven Road from Crystal Lake Road to the Grafton Town Line, are to be designated scenic roads per RSA 231:157 and 231:158 I-IV, thereby removing the town's additional restrictions to routine road maintenance which are not established in the cited RSA's? This is a petitioned warrant article.

Article 19. 420 YES, 276 NO, in favor of the question: Shall the town designate Boys' Camp Road as a scenic road per RSA 231:157 and 231:158 for the purpose of preserving the trees and stone walls along this road? This is a petitioned warrant article.

The meeting adjourned at 11:20am.

Marriages

For the Year Ending December 31, 1999

| <u>Date</u> | <u>Name of Groom/Maiden Name of Bride</u> | <u>Residence</u> |
|-------------|--|--|
| Feb 14 | Steven J. Piccione Pamela A. Tebo | Enfield, NH Enfield, NH |
| Feb 27 | Bradford E. Dimond Kristen J. Prior | Enfield, NH Enfield, NH |
| Mar 5 | Anthony S. Defeo, Jr. Virginia M. Doyle | Enfield, NH Enfield, NH |
| Apr 22 | Peter H. Giese Constance P. Giese | Enfield, NH Enfield, NH |
| April 22 | Jerry L. Judd Marjorie A. Aubin | Enfield, NH Enfield, NH |
| Apr 23 | James A. Coutermarsh Mary A. Falco | Enfield, NH Enfield, NH |
| May 1 | Scott W. Hart Ashley R. Jaskal | Enfield, NH Enfield, NH |
| May 1 | Andrew W. Hemmerling Michelle R. Rodrique | Enfield, NH Enfield, NH |
| May 22 | Luther W. Small Bettianne B. Fassett | White River Jct., VT White River Jct., VT |
| May 29 | Paul S. Canfield Lucinda M. Rogers | Enfield, NH Enfield, NH |
| May 29 | Carroll J. Schmanska Donna I. Egner | Enfield, NH Enfield, NH |

| <u>Date</u> | <u>Name of Groom/Maiden Name of Bride</u> | <u>Residence</u> |
|-------------|---|--------------------------------------|
| June 12 | Jeffery A. Boivin Lois L. Grace | Enfield, NH Enfield, NH |
| June 12 | Brian C. Nylund Kara R. James | Georgetown, TX Georgetown, TX |
| June 12 | Luke D. Stewart Jessica H. Dempsey | Enfield, NH Enfield, NH |
| June 12 | Peter J. Thurber Amy E. Hook | Enfield, NH Enfield, NH |
| June 23 | Jonathan D. Hall Ana C. L. Guanabara | Enfield, NH Rio de Janeiro Brazil |
| June 26 | Timothy A. Kirol Barbara J. Anderson | Seattle, WA Seattle, WA |
| June 26 | Norman A. Ruel Amy L. Warchal | Enfield, NH Enfield, NH |
| July 16 | Ray C. Dickerson Carolyn E. Evans | Enfield, NH Enfield, NH |
| July 17 | Larry T. Peavey Belinda J. Hagar | Enfield, NH Enfield, NH |
| July 18 | David A. Gaeb Diana L. Riendeau | Enfield, NH Enfield, NH |
| July 24 | Robert D. Basso Susan A. Stoodley | Enfield, NH Enfield, NH |
| July 24 | Matthew H. Trumbull Kirsten E. Groves | Lebanon, NH Enfield, NH |
| July 31 | Bruce J. Carnahan Kathryn R. Bishop | Canaan, NH Canaan, NH |

| <u>Date</u> | <u>Name of Groom/Maiden Name of Bride</u> | <u>Residence</u> |
|-------------|---|------------------------------|
| Aug 21 | Christopher B. Stone Danielle M. Tetreault | Enfield, NH Enfield, NH |
| Aug 28 | Allen D. Stark Kim M. Sholes | Enfield, NH Andover, NH |
| Sept 5 | Mark T. VanHouten Gloria J. Oakes | Haskell, NJ Enfield, NH |
| Sept 11 | Kenneth F. May Penny L. Egner | Enfield, NH Enfield, NH |
| Oct 1 | Peter W. Stone Cheryl K. Davis | Grafton, NH Grafton, NH |
| Oct 2 | Adam M. Mecinski, Jr. Jill E. MacKenzie | Brooklyn, NY Brooklyn, NY |
| Oct 9 | Christopher L. Holmes Heddi M. Plumb | Amherst, MA Amherst, MA |
| Oct 16 | Donald K. Daniels, Jr. Natalie J. Perrault | Canaan, NH Newport, NH |
| Nov 20 | Erik C. Cinquemani Michelle M. LeClair | Enfield, NH Enfield, NH |
| Dec 5 | Ralph L. Gove Lauretta M. Blazicek | Enfield, NH Enfield, NH |

Births

Additional listing for the year ended December 31, 1998

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|---------------------------|--|
| Oct 16 | Lebanon | Chantal Cynthia Putnam | Matthew Dyer Putnam Cheryl Linda Carsley |
| Oct 19 | Lebanon | Connor Chase Morley | Craig Cameron Morley Rebecca Ann Chase |
| Oct 31 | Lebanon | Thatcher Louis Morrison | Michael Anthony Morrison Anissa Sue Button |
| Nov 1 | Lebanon | Jacob Carter Salyers | Philip Harold Salyers Michelle Stacy Pensec |
| Nov 15 | Lebanon | Kelly Ann Banks | John Calvin Banks Yvonne Hope Shadowens |
| Nov 27 | Lebanon | Aaron Christopher Quigley | Christopher Tunis Quigley Tracy Ann Davis |
| Nov 30 | Lebanon | Devin Michael DeCamp | Sean Victor DeCamp Angela Michelle Picca |

For the year ended December 31, 1999

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|----------------------|--|
| Jan 18 | Lebanon | Bryce Jacob Cadreact | Craig Cadreact Beth Cadreact |
| Jan 26 | Lebanon | Cassidy Lynn Harrod | Adam Harrod Laurie Harrod |

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|--------------------------|--|
| Feb 2 | Lebanon | Hunter James Stebbins | Frederick Stebbins Lisa Stebbins |
| Feb 4 | Lebanon | Justine Elizabeth Martin | Richard Martin Julie Martin |
| Feb 5 | Lebanon | Hilary Kristen Murray | Jason Murray Tammy Murray |
| Feb 17 | Lebanon | Brianna Marie Monmaney | James Monmaney Melissa Monmaney |
| Feb 17 | Lebanon | Bridget Erin Darling | Jason Darling Rebecca Darling |
| Mar 14 | Lebanon | Sarah Anne Lyons | William Lyons Jennifer Lyons |
| Mar 16 | Lebanon | Dakota Thomas McFarlin | Thomas McFarlin Jennifer McFarlin |
| Apr 17 | Lebanon | Daniel John Ladue | Steven Ladue Traci Ladue |
| Apr 21 | Lebanon | Kylie Paige Sumner | Christopher Sumner Melissa Sumner |
| May 4 | Lebanon | Mark Tyler Olsen | Mitchell Olson Marie Olsen |
| May 6 | Lebanon | Emily Elizabeth Foster | David Foster Cathy Foster |
| May 15 | Lebanon | Maya Joy Nakano | Yutaka Nakano Shannon Nakano |
| May 17 | Lebanon | Jesse Tyler Farewell | Milton Farewell Kristina Farewell |

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|--------------------------------|--|
| June 1 | Lebanon | Eric Levi Fielder | Todd Fielder Jennifer Fielder |
| June 3 | Lebanon | Jakob Riley Farewell | Clyde Farewell Julie Farewell |
| June 4 | Lebanon | Maxwell Woods Saucier | Alan Saucier Marianne Saucier |
| June 11 | Lebanon | Maia Eva Zawilinski | Gary Zawilinski Julie Klein-Zawilinski |
| June 12 | Lebanon | Alyssa Marie Jellison | Gregory Jellison Jessica Jellison |
| June 12 | Lebanon | Alexander Zachary Bitler | Justin Bitler Jessica Bitler |
| June 18 | Lebanon | Shannon Tracy McGonis | Michael McGonis Tracy McGonis |
| June 20 | Lebanon | Hunter David Howe | Jonathan Howe Amy Lou Howe |
| June 26 | Lebanon | Gabriel Sand Loud | Keith Loud Nina Sand |
| June 27 | Lebanon | Sasha Marie Bakker | Andre Bakker Mary Shymkiv-Bakker |
| June 27 | Lebanon | Sawyer Ritchard Banley-Bill | Ritchard Bill Barbara Banley-Bill |
| June 28 | Lebanon | Christy Ann Palazzo | Michael Palazzo Lisa Churchill |
| July 3 | Lebanon | Julia Lois Surgenor | Stephen Surgenor Gina Surgenor |

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|---------------------------|--|
| July 8 | Lebanon | Eleanor Ann Melby | Daniel Melby Rani Melby |
| July 14 | Lebanon | Abigail Judith LeBlanc | Keith LeBlanc Patricia LeBlanc |
| July 14 | Lebanon | Isabel Helena Mize | David Mize Maruerite Mize |
| July 16 | Lebanon | Skylar Lauren McKinney | William McKinney Jenny McKinney |
| July 17 | Lebanon | Sydney Gail Broughton | Dustin Broughton Brandy Broughton |
| July 28 | Lebanon | Abigail Marie Robbins | Gary Robbins Sarah Robbins |
| Aug 14 | Lebanon | Kenzie Noelle Burke | Timothy Burke Suzanne Burke |
| Aug 16 | Lebanon | Erin Rose Murphy | William Murphy Rose Murphy |
| Sept 12 | Lebanon | Logan Patrick Henry Wells | Michael Wells Tracy Wells |
| Sept 16 | Lebanon | Kathryn Olivia George | Norman George Monica George |
| Oct 7 | Lebanon | Madison Grace Merrihew | Scott Merrihew Katie Merrihew |
| Oct 8 | Lebanon | Mackenzie Alice Decato | Dwayne Decato Tammie Decato |
| Oct 13 | Lebanon | Kayleigh Helena Bean | Jason Bean Shanon Bean |

| <u>Date</u> | <u>Place of Birth</u> | <u>Name</u> | <u>Name of Father</u> <u>Name of Mother</u> |
|-------------|---------------------------|-----------------------------------|--|
| Oct 13 | Lebanon | Steven Allen Bean | Jason Bean Shanon Bean |
| Oct 13 | Lebanon | Anna Irene Peterson | Jeffrey Peterson Andrea Peterson |
| Oct 14 | Lebanon | Cameron James Holmes | Kent Holmes Alice Holmes |
| Oct 22 | Lebanon | Kyle Francis King | Paul King Diane King |
| Oct 23 | Lebanon | Owen Christopher Pelletier | Craig Pelletier Abigale Pelletier |
| Nov 14 | Lebanon | Adrianna Rose Blair | Rodney Blair Marie Blair |
| Dec 28 | Lebanon | Morgan Florence Dalton | James Dalton Beth Dalton |
| Dec 29 | Lebanon | Devon Alexander Norman Gilland | Daniel Gillan Breena Gillan |

Deaths

Additional listing for the year ended December 31, 1998

| <u>Date</u> | <u>Place of Death</u> | <u>Name of Deceased</u> | <u>Name of Father</u> <u>Maiden Name of Mother</u> |
|-------------|---------------------------|-------------------------|---|
| Aug 27 | North Haverhill | Irene C. Jenney | Lignorie Gaudette Mary Fanny Droque |

For the year ended December 31, 1999

| <u>Date</u> | <u>Place of Death</u> | <u>Name of Deceased</u> | <u>Name of Father</u> <u>Maiden Name of Mother</u> |
|-------------|---------------------------|-------------------------|---|
| Jan 2 | Lebanon | Marion E. Weeks | Burton Pettengill Anna (unknown) |
| Jan 4 | Lebanon | Richard I. Poullos | Samuel Poullos Charline Brown |
| Jan 18 | White River Jct. | Raymond E. Moore | Raymond Moore Frances Horton |
| Jan 23 | Enfield | Paul R. Floryk | Frank Floryk Eva Vachon |
| Feb 11 | Enfield | Donald E. Davis | Richard Davis Ida Baxter |
| Mar 8 | Lebanon | Rena M. Heaney | Ernest Goodwin Lucinda Bartlett |
| Mar 15 | Lebanon | Catherine D. Tacoma | Joseph Depalo Angelina Falzarano |
| Mar 27 | Enfield | Jean E. LaBombard | James Crowe Lilly (unknown) |

| <u>Date</u> | <u>Place of Death</u> | <u>Name of Deceased</u> | <u>Name of Father</u> <u>Maiden Name of Mother</u> |
|-------------|---------------------------|-------------------------|---|
| Apr 11 | Lebanon | Donald R. Wheeler | Alvy Wheeler Lena Bill |
| Apr 17 | Lebanon | Talbert Sargent | Murray Sargent Edna Hill |
| Apr 18 | Hanover | Wilfred Bocash | Arthur Bocash Gertrude Domino |
| Apr 20 | Lebanon | Mary N. Reading | Arthur Nolan Elizabeth Bushore |
| May 13 | Lebanon | Winifred E. Duhaime | Wilfred Shackett Bertha Hackett |
| June 28 | Lebanon | Paul T. Desautels | Edmond Desautels Abbie Limoge |
| July 31 | Enfield | Frances A. Young | George Milton Verona Gillespie |
| Aug 5 | Lebanon | Donald F. Tobin | Edward Tobin Margaret Betts |
| Aug 19 | Lebanon | Patrick R. Foley | W. Robert Foley Nancy Hopkins |
| Oct 2 | Enfield | Ethel J. Cummings | Edward Johnson Esther (unknown) |
| Oct 13 | North Haverhill | Ernest A. Popple | Joseph Popple Emma Comstock |
| Oct 13 | Lebanon | Jeanette L. Sanders | Gilbert White Louise Beland |
| Oct 20 | Lebanon | Rachel S. LaChance | Hubert Stebbins Ethel Berry |

| <u>Date</u> | <u>Place of Death</u> | <u>Name of Deceased</u> | <u>Name of Father</u> <u>Maiden Name of Mother</u> |
|--------------------|----------------------------------|--------------------------------|---|
| Oct 21 | Lebanon | Germaine C. Schmanska | Roscoe Jenney Irene Gaudette |
| Oct 27 | Lebanon | Henrietta A. Hayes | Henry Webberson Augusta (unknown) |
| Nov 5 | Lebanon | Gerald R. Gray | Harley Gray Hattie Pike |
| Nov 18 | Lebanon | Claudina Severance | Cleo Severance Margaret Canada |
| Dec 9 | Virginia | Jeanne Sinclair | Daniel Carroll Anna Cahalan |
| Dec 13 | Lebanon | Dorothy E. Clough | Fred Jones Maude Smith |

Application for Appointment

Good Government Starts With You!

If you are interested in serving on a town committee, please fill out this form and mail it to the Enfield Board of Selectmen, PO Box 373, Enfield NH 03748.

| | |
|------|----------------|
| Name | Home Telephone |
|------|----------------|

| |
|---------|
| Address |
|---------|

| |
|--------------------------|
| Amount of Time Available |
|--------------------------|

| |
|----------------------------------|
| Interest in What Town Committees |
|----------------------------------|

| |
|---------------------------------------|
| Present Business Affiliation and Work |
|---------------------------------------|

| |
|---------------------|
| Business Experience |
|---------------------|

| |
|-------------------------------|
| Education or Special Training |
|-------------------------------|

| |
|-------------------|
| Town Offices Held |
|-------------------|

| | |
|----------------|--------------|
| Date Appointed | Term Expired |
|----------------|--------------|

| |
|---------|
| Remarks |
|---------|

The filling out of this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity.

1. The first part of the document is a list of names and titles, including the names of the authors and the titles of the works. This list is organized in a table with two columns: the first column contains the names of the authors, and the second column contains the titles of the works. The names are listed in alphabetical order, and the titles are listed in the order in which they appear in the document.

2. The second part of the document is a list of the works themselves. This list is organized in a table with two columns: the first column contains the titles of the works, and the second column contains the names of the authors. The titles are listed in alphabetical order, and the names are listed in the order in which they appear in the document.

3. The third part of the document is a list of the names of the authors. This list is organized in a table with two columns: the first column contains the names of the authors, and the second column contains the titles of the works. The names are listed in alphabetical order, and the titles are listed in the order in which they appear in the document.

4. The fourth part of the document is a list of the titles of the works. This list is organized in a table with two columns: the first column contains the titles of the works, and the second column contains the names of the authors. The titles are listed in alphabetical order, and the names are listed in the order in which they appear in the document.

5. The fifth part of the document is a list of the names of the authors. This list is organized in a table with two columns: the first column contains the names of the authors, and the second column contains the titles of the works. The names are listed in alphabetical order, and the titles are listed in the order in which they appear in the document.

6. The sixth part of the document is a list of the titles of the works. This list is organized in a table with two columns: the first column contains the titles of the works, and the second column contains the names of the authors. The titles are listed in alphabetical order, and the names are listed in the order in which they appear in the document.

7. The seventh part of the document is a list of the names of the authors. This list is organized in a table with two columns: the first column contains the names of the authors, and the second column contains the titles of the works. The names are listed in alphabetical order, and the titles are listed in the order in which they appear in the document.

8. The eighth part of the document is a list of the titles of the works. This list is organized in a table with two columns: the first column contains the titles of the works, and the second column contains the names of the authors. The titles are listed in alphabetical order, and the names are listed in the order in which they appear in the document.

9. The ninth part of the document is a list of the names of the authors. This list is organized in a table with two columns: the first column contains the names of the authors, and the second column contains the titles of the works. The names are listed in alphabetical order, and the titles are listed in the order in which they appear in the document.

10. The tenth part of the document is a list of the titles of the works. This list is organized in a table with two columns: the first column contains the titles of the works, and the second column contains the names of the authors. The titles are listed in alphabetical order, and the names are listed in the order in which they appear in the document.

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